## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF MATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

30

81 Name

DOCUMENT #

1. Corporation Name

(6)

## PODIATRIC RISK MANAGEMENT SOCIETY INC.

25

FISCHMAN, DR. EDWARD H

Principal Place o	f Business	Mailing Addres							
211 UNIVERSITY I OKEMOS MI 4886 US	Park Drive. Suite 800 4	2111 UNIVERSI 800 OKEMOS MI 48	TY PARK DRIVE.						
05		US US	004000	<ol> <li>Date Incorporated or Qualified 09/09/1988</li> </ol>	3a. [	3a. Date of Last Report 06/24/1996			
Principal Place of Business     1		2a, Mailing Add	dress	4. FEI Number			Applied For		
		26		38-2189845			Not Applica		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired		\$8.75 Additional Fee Required			
City & State		City & State	)	Election Campaign Financing     Trust Fund Contribution		\$5.00 May Be Added to Fees			
Zip	Country	Zíp	Country	8. This corporation has liability for it	ntangibl	tax under s. 199.032,			

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9. Name and Address of Current Registered Agent

**FILED** Jun 17 1997 8:00am Secretary of State



Yes No

Florida Statutes

10. Name and Address of New Registered Agent

Applied For Not Applicable \$8.75 Additional

FISCHMAN, DR. EDWARD H 9123 N MILITARY TR			82	2 Street Address (P.O. Box Number is Not Acceptable)									
			83					i					
•			84	City	FL	85	Zip Code						
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the ab			the above	-named		Chang	no its reni	stered					
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.													
Signature: typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE													
12,	OFFICERS AND DIREC		13.										
TITLE	PD	☐ DELETE	1.1 TITLE			Cha	nge 🔲	Addition					
NAME	KETAI, DONALD		1.2 NAME	ľ									
STREET ADDRESS	3976 DIX		1.3 STREET	ADDRESS									
CITY-ST-ZIP	LINCOLN PARK MI		1.4 CITY-S	T- <b>Z</b> )P									
TITLE	\$D	☐ DELETE	2.1 TITLE			☐ Cha	nge 🔲	Addition					
NAME	LEDERMAN, ROBERT		2.2 NAME	ľ				İ					
STREET ADDRESS	31519 GRATIOT AVE.		2.3 STREET	ADDRESS									
CITY-ST-ZIP	ROSEVILLE MI		2.4 CITY-8	T-ZIP									
TITLE	D	☐ DELETE	3.1 TITLE			☐ Cha	nge 🔲	Addition					
NAME	SCHURMAN, GARY		32 NAME	. ]	•								
STREET ADDRESS	21380 GREENFIELD		3.3 STREET	address									
CITY-ST-ZIP	OAK PARK MI		3.4. CITY - S	T-ZIP									
TITLE	D	☐ DELETE	4.1 TITLE		$\cap$	☐ Cha	nge 🔲 .	Addition					
NAME	JOHNSON, DOUGLAS		4.2 NAME	l									
STREET ADDRESS	505 N. CLIPPER ST.		4.3 STREET	address	John John JR								
CITY-ST-ZIP	LANSING MI		4.4 CITY - S	1-20P	7. / 200								
TITLE	D	DELETE	5.1 TITLE		· · · · · · · · · · · · · · · · · · ·	☐ Cha	nge 🔲	Addition					
NAME	ROSENFELD, SANFORD		5.2 NAME										
STREET ADDRESS	2031 WEST ROAD		5.3 STREET	ADDRESS				i					
CITY-ST-ZIP	TRENTON MI		5.4 CITY-S	r-zip									
TITLE	D	DELETE	6.1 TITLE			☐ Cha	nge 🔲 .	Addition					
NAME	GLICKMAN, STEVEN		6.2 NAME	F									
STREET ADDRESS	4770 ROCHESTER RD		6.3 STREET	ADDRESS									
CITY-ST-ZIP	TROY MI		6.4 CITY - S										
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an office or director of the corporation or the recipient or typistee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or by an attachment with an address.													