

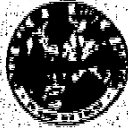
**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED AND FILED**

**95 APR 26 AM 10:44**

**SECRETARY OF STATE TALLAHASSEE FLORIDA**

**CORPORATION ANNUAL REPORT 1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P20806 (6)**

1. Corporation Name  
**ETS, INC. OF INDIANA**

Principal Place of Business  
**6270 CORPORATE DRIVE INDIANAPOLIS IN 46278**

Mailing Address  
**6270 CORPORATE DRIVE INDIANAPOLIS IN 46278**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **09/06/1988** 3a. Date of Last Report **03/08/1994**

2. Principal Place of Business

2a. Mailing Address

4. FEI Number  
**36-3449215**

Applied For  
 Not Applicable

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

22 City & State

27 City & State

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

23 Zip

Country

28 Zip

Country

9. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MULLIS, HAROLD W JR,ESQ  
101 E. KENNEDY BLVD.  
SUITE 2800  
TAMPA FL 33602**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PSD**  
NAME **GRAY, TREVOR**  
STREET ADDRESS **6270 CORPORATE DRIVE**  
CITY- ST- ZIP **INDIANAPOLIS IN 46278**

1.1 TITLE  Change  Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY- ST- ZIP

TITLE **VTD**  
NAME **GRAY, EDNA**  
STREET ADDRESS **6270 CORPORATE DR.**  
CITY- ST- ZIP **INDIANAPOLIS IN 46278**

2.1 TITLE  Change  Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY- ST- ZIP

TITLE **V**  
NAME **BELL, RICHARD A**  
STREET ADDRESS **1059 CEDAR RIDGE DR.**  
CITY- ST- ZIP **PLAINFIELD IN 48188**

3.1 TITLE  Change  Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY- ST- ZIP

TITLE **V**  
NAME **ALBRIGHT, RONALD**  
STREET ADDRESS **1810 E. SHORE DR.**  
CITY- ST- ZIP **MARTINSVILLE IN 46151**

4.1 TITLE  Change  Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY- ST- ZIP

TITLE **V**  
NAME **UTLEY, DONALD PAUL**  
STREET ADDRESS **6270 CORPORATE DRIVE**  
CITY- ST- ZIP **INDIANAPOLIS IN 46278**

5.1 TITLE  Change  Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY- ST- ZIP

**Mr. Utley is no longer a Vice President**

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

6.1 TITLE  Change  Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Richard A Bell*  
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR  
**Richard A Bell** Vice President of Finance

*U.P. Finance 04/18/95*  
Date

(317) 290-8982

(Mystic House)