

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 29 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P20519 (5)
1. Corporation Name
AUTOMATION ATWORK CORPORATION



Principal Place of Business 2700 CUMBERLAND PARKWAY SUITE 300 ATLANTA GA 30339 US	Mailing Address 2700 CUMBERLAND PARKWAY SUITE 300 ATLANTA GA 30339 US
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country		3. Date Incorporated or Qualified 08/18/1988	
21		26		4. FEI Number 94-2895826	
22		27		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
23		28		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
24		29		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and filed if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P <input checked="" type="checkbox"/> DELETE	1.1 TITLE	CEO and President <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	WARNER, MICHAEL	1.2 NAME	C. James Schaper
STREET ADDRESS	100 EUROPA DR. #250	1.3 STREET ADDRESS	2700 Cumberland Pkwy, Suite 300
CITY-ST-ZIP	CHAPEL HILL NC	1.4 CITY-ST-ZIP	Atlanta, GA 30339
TITLE	VT <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DICKERSON, CARYN S	2.2 NAME	
STREET ADDRESS	2700 CUMBERLAND PARKWAY., STE 300	2.3 STREET ADDRESS	
CITY-ST-ZIP	ATLANTA GA 30339	2.4 CITY-ST-ZIP	
TITLE	V <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SHERMAN, PEGGY B	3.2 NAME	
STREET ADDRESS	2700 CUMBERLAND PKWY STE 300	3.3 STREET ADDRESS	
CITY-ST-ZIP	ATLANTA GA 30339	3.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MCDOWELL, DAVID E	4.2 NAME	
STREET ADDRESS	2700 CUMBERLAND PARKWAY., STE 300	4.3 STREET ADDRESS	
CITY-ST-ZIP	ATLANTA GA 30339	4.4 CITY-ST-ZIP	
TITLE	D <input checked="" type="checkbox"/> DELETE	5.1 TITLE	Executive Vice President, <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BAGLEIN, JEROME H	5.2 NAME	Secretary and Director
STREET ADDRESS	2700 CUMBERLAND PARKWAY., STE 300	5.3 STREET ADDRESS	Randolph L. M. Hutto
CITY-ST-ZIP	ATLANTA GA 30339	5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	EVP and CFO <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME		6.2 NAME	Allen W. Ritchie
STREET ADDRESS		6.3 STREET ADDRESS	2700 Cumberland Pkwy., Suite 300
CITY-ST-ZIP		6.4 CITY-ST-ZIP	Atlanta, GA 30339

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Randolph L.M. Hutto

4-17-98

CR2E034 (10/97)