

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P20519 (5)

1. Corporation Name

AUTOMATION ATWORK CORPORATION



Principal Place of Business

5401 KIRKMAN ROAD
SUITE 400
ORLANDO FL 32819
US

Mailing Address

1975 CONCOURSE DR
SAN JOSE CA 95131
US

3. Date Incorporated or Qualified

08/18/1988

3a. Date of Last Report

07/25/1995

2. Principal Place of Business

2a. Mailing Address

21 2700 Cumberland Parkway

Suite, Apt. #, etc.

26 Suite 300

22 City & State

27 City & State
28 Atlanta, GA

23 Zip Country

29 30339 30 USA

4. FEI Number

94-2895826

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the, if applicable

(NOTE: Registered Agent signature required when transferring)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☐ DELETE

NAME WARNER, MICHAEL
STREET ADDRESS 100 EUROPA DR. #250
CITY-ST-ZIP CHAPEL HILL NC

TITLE VSD ☐ DELETE

NAME HOLTON, JOHN
STREET ADDRESS 2150 TRADE ZONE BLV #201
CITY-ST-ZIP SAN JOSE CA

TITLE CFO ☒ DELETE

NAME KRUG, PAUL
STREET ADDRESS 2150 TRADE ZONE BLD S201
CITY-ST-ZIP SAN JOSE CA

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE P ☒ Change ☐ Addition

1.2 NAME Warner, Michael
1.3 STREET ADDRESS 100 Europa Dr., #250
1.4 CITY-ST-ZIP Chapel Hill, NC 27514

2.1 TITLE V ☒ Change ☐ Addition

2.2 NAME Holton, John
2.3 STREET ADDRESS 2150 Trade Zone Blvd., #201
2.4 CITY-ST-ZIP San Jose, CA

3.1 TITLE V ☐ Change ☒ Addition

3.2 NAME Sherman, Peggy B.
3.3 STREET ADDRESS 2700 Cumberland Parkway, Suite 300
3.4 CITY-ST-ZIP Atlanta, GA 30339

4.1 TITLE C/COC ☐ Change ☒ Addition

4.2 NAME Brown, Randolph G.
4.3 STREET ADDRESS 2700 Cumberland Parkway, Suite 300
4.4 CITY-ST-ZIP Atlanta, GA 30339

5.1 TITLE D/C/CEO ☐ Change ☒ Addition

5.2 NAME Byerly, Dennis R.
5.3 STREET ADDRESS 5300 Oakbrook Pkwy., Bldg. 300, Ste. 300
5.4 CITY-ST-ZIP Norcross, GA 30093

6.1 TITLE D/SVP ☐ Change ☒ Addition

6.2 NAME Cote, Michael R.
6.3 STREET ADDRESS 2700 Cumberland Parkway, Suite 300
6.4 CITY-ST-ZIP Atlanta, GA 30339

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Peggy Sherman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Peggy B. Sherman, V. Pres., Asst. Sec.

4/9/96

(770) 339-3300

Date

Daytime Phone #

Assoc. General Counsel

CR2E034 (12/95)