

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 11, 2002 8:00 am
Secretary of State

02-11-2002 90148 016 ***150.00

DOCUMENT # P20429

1. Entity Name

AMERICAN SEATING COMPANY

Principal Place of Business

**401 AMERICAN SEATING CENTER
 GRAND RAPIDS MI 49504-1499
 US**

Mailing Address

**401 AMERICAN SEATING CENTER
 GRAND RAPIDS MI 49504-1499
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

38-2739629

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
 1200 S. PINE ISLAND ROAD
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so.
 (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete
 NAME **CLARK, EDWARD J.**
 STREET ADDRESS **1930 LAKE DRIVE, SE**
 CITY-ST-ZIP **GRAND RAPIDS MI**

TITLE **Chairman of Board, CEO, Director** ☒ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **V** ☐ Delete
 NAME **KEARNEY, T S**
 STREET ADDRESS **2654 ARABIAN CT UNIT 1-A**
 CITY-ST-ZIP **SOUTH BEND IN 46628**

TITLE **Vice President, Director** ☒ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **BRADLEY, CHARLES E.**
 STREET ADDRESS **31 INDIAN SPRING DR.**
 CITY-ST-ZIP **DARIEN CT**

☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **VTSD** ☐ Delete
 NAME **BUSH, THOMAS E**
 STREET ADDRESS **5605 FOREST GLENN**
 CITY-ST-ZIP **ADA MI 49301**

☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **DV** ☐ Delete
 NAME **WEENER, BRUCE R.**
 STREET ADDRESS **284 CYPRESS AVE.**
 CITY-ST-ZIP **HOLLAND MI**

☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **DV** ☒ Delete
 NAME **ROBERT J. WACKERLIN**
 STREET ADDRESS **2561 PEBBLE BROOK SE**
 CITY-ST-ZIP **GRAND RAPIDS MI**

TITLE **President, Director** ☐ Change ☒ Addition
 NAME **David T. Weaver**
 STREET ADDRESS **4999 winter Ridge NE**
 CITY-ST-ZIP **Ada, MI 49301**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Thomas E. Bush

Date

Daytime Phone #

1-15-02 616 732 6785

CR2E034 (9/01)