

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$81.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P20120 (2)

1. Corporation Name

UNITED STATES ORGANIZATION FOR DISABLED ATHLETES
, INC.

Principal Place of Business

Mailing Address

143 CALIFORNIA AVENUE
UNIONDALE NY 11553

143 CALIFORNIA AVENUE
UNIONDALE NY 11553

2. Principal Place of Business

2a. Mailing Address

21 8630 Fenton St

26 8630 Fenton Street

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 Suite 920

27 Suite 920

City & State

City & State

23 Silver Spring MD

28 Silver Spring, MD

Zip

Country

Zip

Country

24 20910

25 Montgomery

29 20910

30 Montgomery

9. Name and Address of Current Registered Agent

ORR, AL
101 EAST RIVER COURT STREET
TAMPA BAY FL

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

3. Date Incorporated or Qualified

07/19/1988

4. FEI Number

11-2765283

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes ☒ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
D	DE PACE, PAUL	380 DIAMOND HILL RD	WARWICK RI	<input type="checkbox"/>
D	STEPHENSON, DAVID	1475 WEST GRAY STE 166	HOUSTON TX	<input type="checkbox"/>
SD	MILLER, ORAL O.	1155 15TH ST. NW STE 720	WASHINGTON DC	<input type="checkbox"/>
TD	MORRIS, BRIAN	28677 NORTHWESTERN HWY STE 200	SOUTHFIELD MI	<input type="checkbox"/>
VP	JONES, JEFFREY	345 SUPERIOR ST EAST	CHICAGO IL	<input type="checkbox"/>
P	WILLIAMSON, DAVID	2813 SPINDLE LANE	BOWE MD	<input type="checkbox"/>

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	<input type="checkbox"/>	<input type="checkbox"/>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

David Williamson

David Williamson

301 589 9092

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (5/98)

FILED
Aug 13 1998 8:00am
Secretary of State

