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FLORIDA DEPARTMENT OF STATE Division of Corporations

October 19, 2020

DANVA YOUSEF 1308 S SEMORAN BOULEVARD ORLANDO, FL 32807

SUBJECT: AMERICAN INSTITUTE OF PROFESSIONAL STUDIES (AIPS)

CORP

Ref. Number: W20000120630

We have received your document for AMERICAN INSTITUTE OF PROFESSIONAL STUDIES (AIPS) CORP and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information. http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Derrick Thompson Regulatory Specialist II

Letter Number: 120A00020647

COVERLETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Aprey com Institute of Professional Studies (AIPS) Corp. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an orig	and one (1) copy of the ar	ticles of incorporation and	a check for:
□ \$70.00 Filing Fee	12 \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL COI	□ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED

ROM:	Dame, Yousef Name (Printed or typed)
-	1308 S Semovan Boulevard
	Orlando, FL 32807
	City, State & Zip 407-543-7099
-	407-5437098 Daytime Telephone number
_	Family addresse: (to be used for future annual report potitionien)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

CI.E II PRINCIPAL OFFICE Principal street address		Mai	ling address, if diffe	erent is:
8 5 5c	neran Bonlevard		-	
<u> امیران .</u>	E1_36%	:		
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CLE III PURI	<u>ose</u>	1341.61	business	
irpose for which	the corporation is organized is: <u>Pwy av</u>	Ad All TANGE	00-30-00-33	
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ner 217 - 621 41	·	7	•	-
TEIV SHALE mber of shares o	fstock is: 1000			-
•		 .		*
Name and Tit	e: American Group For	Director/f	president.	
Name and Tit Address	e: American Group for anging Educational Projects	Director/f Name and Title: Corp Address:	president.	•
	20.8 2 2 dung to Ducklous	Director / f Name and Title: Corp Address:	president.	<u>.</u>
	acofficers and or DIRECTORS e: American Group for anaging Education Projects 308 5 Semoran Boulevan Orlando, FL 32807	Director/f Name and Title:	president.	-
	20.8 2 2 dung to Ducklous	Director/f Name and Title:	president.	•
	orlando, Ft 32807	Name and Title:	president	
Name and Title	orlando, Ft 32807	Name and Title:	president.	
,	orlando, Ft 32807		president.	
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Name and Title	Orlando, FL 32807	Name and Title:	president.	
Name and Title Address Name and Title	Orlando, FL 32807	Name and Title: Address: Name and Title:	president.	
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Name and Title Address Name and Title	Orlando, FL 32807	Name and Title: Address: Name and Title:	president.	

Name and Title:	Name and Title:
Address	Address:
ARTICLE VI REGISTERED AGENT	
The name and Florida street address (P.O. Box NOT acceptable) of	
Name: American Group for Managing	Educational Projects Cort 3
Address: 1308 & Semorna Bowlevard	
Orlando, FL 32807	<u>.</u>
•	•
ARTICLE VII INCORPORATOR	<u> </u>
The <u>name and address</u> of the Incorporator is:	
Name: American Group Por Houseging	Educational Projects Corf
Address: 1308 & Semoran Boulevard	
Onlando, PL 32807	·
	•
ARTICLE VIII EFFECTIVE DATE:	
Effective date, if other than the date of filing: (If an effective date is listed, the date must be specific and cannot filing.)	t be more than five days prior or 90 days after the
<u>Note:</u> If the date inserted in this block does not meet the applicable the document's effective date on the Department of State's records.	statutory filing requirements, this date will not be liste
Having been named as registered agent to accept service of process for certificate, I am familiar with and accept the appointment as register	or the above stated corporation at the place designated in ed agent and agree to act in this capacity
Yousel- D	9/17/2020
Required Signature/Registered Agent	Date
I submit this document and affirm that the facts stated herein are document to the Department of State constitutes a third degree felon	true. I am aware that the false information submitted
Viruse to	0/12/2
Required Signature/Incorporator	Date . 9/17/20 hv