Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000441471 3)))



		H20000441	4713ABCX			
Note: DO NO		FRESH/RELO		•	er from this	٠ د
To:					-	α α
	Division Fax Numb	of Corporati	ons )617-6381			3.
	TOX HOLD		1011-0301		. «	رې <u>.</u> پ
From:	Account   Account   Phone Fax Number	Number : 1104 : (561		TIONS INTEI	RNATIONAL I	INC. —
Email Add	eport mail	OFIT/NON	PROFIT C	ail address	please.**	
	Certificate	of Status		1		
	Certified Copy			0		
	Page Coun	t		04		
	Estimated Charge \$7			\$78.75		<u>;</u>
			Sul	(A/30)	<b></b>	64:44 AS AS 1987
Electronic Filin	g Menu	Corporate F	iling Menu	l	Help	. 6



December 28, 2020

## FLORIDA DEPARTMENT OF STATE

CORPORATE CREATIONS INTERNATIONAL INC.

SUBJECT: PATTIB LTD REF: W20000146078

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The use of the abbreviation "Ltd." does not clearly indicate that this is a corporation instead of a partnership. Therefore, please remove the abbreviation "Ltd." from the corporate name."

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Lillie 8 Kervin Regulatory Specialist II FAX Aud. #: H20000438558 Letter Number: 820A00026085

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

<u>ARTICLE I NAME</u>	Patti P. T. NC				
The name of the corpora	PattiBINC				
ARTICLE II PRING	<u>IPAL OFFICE</u> Principal <u>street</u> address	Mailing address, if different is:  Mariner Pointe Unit 952			
760 Sextant Drive		760 Sextant Drive Sanibel FL 33957			
Sanibel FL 33957					
	OSE	Pat Pat	te Osmorshin and manus	zement	
The purpose for which t	Any line corporation is organized is:	awini purpose; Real car	are Ownersmith and warming		
				• .	٠,
				*	, ,
				ۇر. ئۇر.	, ,
<del></del>					
				हुर १ <u></u>	<u>ب</u>
				_	۷
	L OFFICERS AND/OR DIRECTOR Patti A. Borshoff - President	X Name and Title	Patti A. Borahoff-Direc	stor	
Address	Mariner Pointe Unit 952	Address:	Mariner Pointe Unit 952	ļ	
	760 Sextent Drive		760 Sextent Drive		
	Sanibel, FL 33957	<del></del>	Sanibel, FL 33957		
Name and Title:		Name and Title	·		
Address		Address:		<del></del>	
					_
					_
Name and Title		Name and Title	i	<del></del> -	
Address		Address:			
		<del></del>			
					_ <del>-</del>

Name	and Title:	Name and Title:	<u> </u>
Addn	033	_ Address:	
•			
			<u> </u>
,		·	
ARTICLE YI	REGISTERED AGENT		
· Y tre trains suit	Florida street address (P.O. Box NOT acceptable) o	I the registered agent is:	
Name:	Patti A. Borshoff		
Address;	Mariner Points Unit 952-760 Seatant Drive	_	
-	Sanibel FL 33957		
• •			<u></u>
ARTICLE VII	INCORPORATOR		<b>2</b> 0
	oddress of the Incorporator is:		a B D C C
A II O II A GALLAGE	•		4tr 🗸
Name:	Carla J. Vinetti	•	, G
Address:	111 Washington Ave., Stc. 703		
	Albany, NY 12210		ရွာ ယ္
•		•	్ • ఆ
ARTICLE VOI	EFFECTIVE DATE:		F-
Effective date, if	other than the date of filing:		
(U an effective d filing.)	late is listed, the date must be specific and cannot	be more than five days prior or 90	days after the
N.L. YOU			
<u>Note:</u> If the date the document's ef	inserted in this block does not meet the applicable saffective date on the Department of State's records.	atutory filing requirements, this date	will not be listed as
	of state of the Department of State 5 (2007ds.		
Having been	named as registered agent to accept service of proce	ts for the above rains announting as	he block data and to
this certificati	is, I am famillar with and accept the appointment as n	egistered agent and agree to act in this	coboopth ' \
	the A Sorshell		12/22/20
400	Required Signature/Registered Agent		Date Date
Submit this docu	•		
ocument to the D	ment and affirm that the facts stated herein are tre epartment of State constitutes a third degree felony of	ie. I am aware that the false inform is provided for in \$817.155. P.S.	uiton submitted in a
_larl	cf. Vinetti		2/23/20
Requir	ed(Signature/Incorporator	·	Date