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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

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Email Address: \_\_\_

## REGISTERED AGENT CHANGE HIGHWAY DISPATCH AND LOGISTICS INC

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Page Count	02
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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of change	is submitted for a corporation organ	12, 607, 1508, or 617, 1508, Florida Statutes, nized under the laws of the State of <mark>Florida</mark> ered agent, or both, in the State of Florida.	a
1. The name of the c	orporation: <u>HIGHWAY DISPA</u> T	CH AND LOGISTICS INC	
2. The principal offi	ce address:		
3. The mailing addre	ess (if different):		
4. Date of incorpora	tion/qualification: 12/17/2020	Document number: P200000986	30
	eet address of the current registered a nt of State: (If resigned, enter resigne	gent and registered office on file with the ed)	
M	cDonald , Marcus		
13	14 BERKMAN CIRCLE		
S			
6. The name and stro (if changed):	eet address of the new registered ager	nt (if changed) and /or registered office	1973
<u> </u>	gistered Agents Inc		•
<u>79</u>	01 4th St N STE 300	NOT acceptable	
St	Petersburg, FL 33702		:
The street address of as changed will be i	f its registered office and the street dentical.	address of the business office of its registe	ered agent, ပေ
Such change was at authorized by the bo	thorized by resolution duly adopted eard, or the corporation has been no	I by its board of directors or by an officer tified in writing of the change.	su
Marcus Signature of	McDonald In officer or director	Marcus McDonald - Preside	ent
I further agree to co of my duties, and I a document is being f	appointment as registered agent an imply with the provisions of all state im familiar with and accept the obli- ied mevely to reflect a change in the in notified in writing of this change.	utes relative to the proper and complete po igation of my position as registered agent, è registered office address, I hereby confi	erformanc . Or, if thi rm that the
JUNIO SIgnatura	OYES	04/11/2023 Date	
した If signing on behalf	of an entity:		
David Roberts	•		
	or Printed Name		
	* * * FILING FE	DE: \$35.00 * * *	

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (04/13)