

Electronic Articles of Incorporation For

P20000098522
FILED
December 17, 2020
Sec. Of State
jgharris

UNIVERSAL SERVICES & AGRI-FOOD H CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNIVERSAL SERVICES & AGRI-FOOD H CORP

Article II

The principal place of business address:

11890 SW 8TH STREET
PH 5-B
MIAMI, FL. US 33184

The mailing address of the corporation is:

11890 SW 8TH STREET
PH 5-B
MIAMI, FL. US 33184

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS(INVESTMENT, CONSULTING,PRODUCTS
AGRI-FOOD AND MORE)

Article IV

The number of shares the corporation is authorized to issue is:

1,000 SHARES - \$ 25.00 PAR VALUE

Article V

The name and Florida street address of the registered agent is:

LUIS A MANCIA ZUNIGA
17001 SW 92 STREET
MIAMI, FL. 33196

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS ALONSO MANCIA ZUNIGA

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Article VI

The name and address of the incorporator is:

LUIS ALONSO MANCIA ZUNIGA
17001 SW 92 STREET

MIAMI, FLORIDA 33196

Electronic Signature of Incorporator: LUIS ALONSO MANCIA ZUNIGA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LUIS A MANCIA ZUNIGA
17001 SW 92 STREET
MIAMI, FL. 33196 US

Title: VP
LUIS A MANCIA ANDARA
17001 SW 92 STREET
MIAMI, FL. 33196 US

Article VIII

The effective date for this corporation shall be:

12/16/2020