## P20000098486

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| PICK-UP WAIT MAIL                       |   |
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| (Business Entity Name)                  | _ |
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| (Document Number)                       |   |
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| Certified Copies Certificates of Status | _ |
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## **COVER LETTER**

TO: Amendment Section -

Division of Corporations

Tallahassee, FL 32314

| *                                                                        | •                                                                                                                                                                             |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF CORPORATION: Medicare                                            | Prime Insurance, INC                                                                                                                                                          |
| DOCUMENT NUMBER: <u>P20000984</u>                                        | 186                                                                                                                                                                           |
| The enclosed Articles of Amendment and fee are subn                      | nitted for filing.                                                                                                                                                            |
| Please return all correspondence concerning this matte                   | er to the following:                                                                                                                                                          |
| Nath                                                                     | halia Gil                                                                                                                                                                     |
|                                                                          | Name of Contact Person                                                                                                                                                        |
|                                                                          | Firm/ Company                                                                                                                                                                 |
| 630                                                                      | SE18th Avenue                                                                                                                                                                 |
| Pannana R                                                                | Address 1  Seach Fl. 33060                                                                                                                                                    |
| - Onfaro E                                                               | City/ State and Zip Code                                                                                                                                                      |
| nathalia ail @ medi<br>E-mail address: (to be used                       | d for future annual report notification)                                                                                                                                      |
| For further information concerning this matter, please                   | call:                                                                                                                                                                         |
| Lathalia Gil                                                             | at ( 516 ) 4517833                                                                                                                                                            |
| Name of Contact Person                                                   | Area Code & Daytime Telephone Number                                                                                                                                          |
| Enclosed is a check for the following amount made pa                     | yable to the Florida Department of State:                                                                                                                                     |
| ☐ \$35 Filing Fee & ☐ X \$43.75 Filing Fee & Certificate of Status       | □\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Street Address Amendment Section Division of Corporations The Centre of Tallahassee                                                                                           |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment

to

Articles of Incorporation of

FILED

| Medicare Prime Insurance, INC2021 JAN 19 PM 6:54                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name of Corporation as currently filed with the Florida Dept. of State)                                                                                                                                                                                                                                         |
| P2000098486 SECRETARY OF STATE                                                                                                                                                                                                                                                                                   |
| (Document Number of Corporation (if known)                                                                                                                                                                                                                                                                       |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s its Articles of Incorporation:                                                                                                                                         |
| A. If amending name, enter the new name of the corporation:                                                                                                                                                                                                                                                      |
| Health Prime Insurance, INC The new                                                                                                                                                                                                                                                                              |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                                                                                                                                                                                                          |
| 1/6                                                                                                                                                                                                                                                                                                              |
| - Mile                                                                                                                                                                                                                                                                                                           |
| • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                            |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:                                                                                                                                            |
| Name of New Registered Agent                                                                                                                                                                                                                                                                                     |
| N/A                                                                                                                                                                                                                                                                                                              |
| (Florida street address)                                                                                                                                                                                                                                                                                         |
| New Registered Office Address:                                                                                                                                                                                                                                                                                   |
| (City) (Zip Code)                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                  |
| New Registered Agent's Signature, if changing Registered Agent:                                                                                                                                                                                                                                                  |
| I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                  |
| Signature of New Registered Agent, if changing                                                                                                                                                                                                                                                                   |

## Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:                      | c, was       | my Smith, St. as an Add. |                 |
|-------------------------------|--------------|--------------------------|-----------------|
| X Change                      | <u>PT</u>    | John Doe                 |                 |
| X Remove                      | <u>v</u>     | Mike Jones               |                 |
| <u>X</u> Add                  | <u>sv</u>    | Sally Smith              |                 |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>              | <u>Addres</u> s |
| 1) Change                     |              |                          |                 |
| Add                           |              |                          |                 |
| Remove                        |              |                          |                 |
| 2) Change                     |              |                          | /               |
| Add                           |              |                          | /               |
| Remove 3) Change              |              |                          | <del></del>     |
| Add                           |              |                          |                 |
| Remove                        |              |                          |                 |
| 4) Change                     |              | <u> </u>                 |                 |
| Add                           |              | NID                      | <del> </del>    |
| Remove                        |              |                          |                 |
| i) Change                     |              |                          |                 |
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| <u>If amending or adding additional Arti</u><br>Attach <i>additional sheets, if necessary).</i> | (Re specific)                                              |
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| f an amendment provides for an exch                                                             | nange, reclassification, or cancellation of issued shares, |
| provisions for implementing the ame                                                             | ndment if not contained in the amendment itself:           |
| (if not applicable, indicate N/A)                                                               |                                                            |
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| date this document was signed.                                                                           |                                                                                                             |                              |
| Effective date if applicable: 0108 2021                                                                  |                                                                                                             |                              |
| (no                                                                                                      | o more than 90 days after amendment file date)                                                              |                              |
| Note: If the date inserted in this block does not m document's effective date on the Department of State | neet the applicable statutory filing requirements, this date's records.                                     | te will not be listed as the |
| Adoption of Amendment(s) (CHECI                                                                          | K ONE)                                                                                                      |                              |
| The amendment(s) was/were adopted by the inco-<br>action was not required.                               | orporators, or board of directors without shareholder action                                                | on and shareholder           |
| ☐ The amendment(s) was/were adopted by the share<br>by the shareholders was/were sufficient for appro    | reholders. The number of votes cast for the amendment(soval.                                                | s)                           |
|                                                                                                          | areholders through voting groups. The following stateme up entitled to vote separately on the amendment(s): | ent                          |
| "The number of votes cast for the amendme                                                                | ent(s) was/were sufficient for approval                                                                     |                              |
| by                                                                                                       | group)                                                                                                      |                              |
| (voting g                                                                                                | group)                                                                                                      |                              |
|                                                                                                          | t or other officer - if directors or officers have not been                                                 |                              |
| selected, by an incorpor appointed fiduciary by t                                                        | rator — if in the hands of a receiver, trustee, or other court that fiduciary)                              | t                            |
| Nathalia                                                                                                 | ed or printed name of person signing)                                                                       | <del></del>                  |
| Presider                                                                                                 | H                                                                                                           |                              |
| (Title                                                                                                   | e of person signing)                                                                                        |                              |