

**Electronic Articles of Incorporation
For**

P20000098198
FILED
December 16, 2020
Sec. Of State
Iskervin

SOUTHERN CIVIL SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN CIVIL SERVICES, INC.

Article II

The principal place of business address:

11949 CYPRESS LANE
CLERMONT, FL. US 34711

The mailing address of the corporation is:

11949 CYPRESS LANE
CLERMONT, FL. US 34711

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000

Article V

The name and Florida street address of the registered agent is:

FLETCHER SHANNON
11949 CYPRESS LANE
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANNON FLETCHER

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Article VI

The name and address of the incorporator is:

SHANNON FLETCHER
11949 CYPRESS LANE

CLERMONT, FL 34711

Electronic Signature of Incorporator: SHANNON FLETCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
SHANNON FLETCHER
11949 CYPRESS LANE
CLERMONT, FL. 34711 US

Article VIII

The effective date for this corporation shall be:

12/15/2020