

**Electronic Articles of Incorporation
For**

P20000097422
FILED
December 14, 2020
Sec. Of State
dlokeefe

MORTGAGE LENDERS OF ORLANDO - WINTER PARK INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MORTGAGE LENDERS OF ORLANDO - WINTER PARK INC

Article II

The principal place of business address:

12908 S ORANGE BLOSSOM TRAIL
ORLANDO, FL. 32837

The mailing address of the corporation is:

12908 S ORANGE BLOSSOM TRAIL
ORLANDO, FL. 32837

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LEGAL PURPOSES

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CPA BUSINESS ACCOUNTING & CONSULTING LLC
7300 SAND LAKE CMN STE 317
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD ENGLISH

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Article VI

The name and address of the incorporator is:

RICHARD ENGLISH
7300 SAND LAKE CMN BLVD
STE 317
ORLANDO

Electronic Signature of Incorporator: RICHARD ENGLISH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANTHONY LOPEZ
560 W PAR ST
ORLANDO, FL. 32804

Article VIII

The effective date for this corporation shall be:

01/01/2021