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| (Du | Sine 33 Entity 14011 | , |
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| Certified Copies | _ Certificates | of Status |
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| Special Instructions to | Filing Officer. | |
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155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE:

12/16/20

NAME: ENTSA HOLDINGS, INC

TYPE OF FILING: ARTICLES

COST: 78.75

RETURN: CERTIFIED COPY PLEASE

ACCOUNT: FCA00000015

appie Halge AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: ENT | SA Holdings, Inc. | | |
|----------------------|---|-----------------------------|---------------------|
| | (PROPOSED CORPORA | ATE NAME – <u>MUST INCL</u> | <u>UDE SUFFIX</u>) |
| | | | |
| Enclosed are an orig | ginal and one (1) copy of the ar | ticles of incorporation and | lacheck for: |
| \$70.00 | □ \$78.75 | ⊠ \$78.75 | □ \$87.50 |
| · | • | | |
| Filing Fee | Filing Fee | Filing Fee | Filing Fee, |
| | & Certificate of Status | & Certified Copy | Certified Copy |
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| | | ADDITIONAL CO | PY REQUIRED |
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| 22.01 | " | | |
| FROM: | effrey J. Lehman, M.D. | e (Printed or typed) | |
| | INAIII | e (rinned or typed) | |
| | | | |
| /10 | 6 Golfpark Drive | Address | |
| | | Address | |
| | | | |
| Cele | ebration, Florida 34747 | | |
| | City | , State & Zip | <u> </u> |
| 40. | 7-810-3545 | | |
| | | | |
| | Daytime | Telephone number | |
| jjle | hmanmd@gmail.com | | |
| | | | |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corp | ME oration shall be: ENTSA Holdings, Inc. | | |
|---|---|--|--|
| ARTICLE II PRI 133 Benmore Drive Suite 100 | Principal <u>street</u> address | | Mailing address, if different is: |
| Winter Park, Florida | | | |
| The purpose for which | RPOSE the corporation is organized is: <u>any law</u> | ful act or activity for t | which corporations may be formed under |
| the Florida Business | Corporation Act and to engage in any activ | rities necessary or inc | cidental thereto. |
| | | | - |
| <u> </u> | | | 7970 |
| | | | DEC |
| | | | , on -24 |
| ARTICLE IV SHA The number of shares | IRES of stock is: 1.000 | | PH 2: 24 |
| ARTICLE V INIT | TIAL OFFICERS AND/OR DIRECTORS | | |
| Name and T | itle: Jeffrey J. Lehman, M.D Director | Name and Title | Jeffrey E. Baylor, M.D Director |
| Address | 716 Golfpark Drive | Address: | 1737 Elizabeths Walk |
| | Celebration, Florida 34747 | | Winter Park, Florida 32789 |
| | | <u>. </u> | |
| Name and Tit | le: Aftab H. Patni, M.D Director | Name and Title | Kiran Tipirneni, M.D Director |
| Address | 2055 Shadow Lane | Address: | 1863 Lake Markham Preserve Trail |
| | Orlando, Florida 32814 | | Sanford, Florida 32771 |
| Name and Tit | lc: Brian C. Spector, M.D Director | | Mar N. Taran M.D. Dira |
| | | | Hao N. Tran, M.D Director |
| Address | 2545 Carter Grove Circle Windermere, Florida 34786 | Address: | 472 Fletcher Place Winter Park Florida 32789 |
| | | | Winter Park, Florida 32789 |

| Name and Titl | c: Barry S. Kang, M.D Director | Name and Title: | Armon Jadidian, M.D Director |
|--|---|---|---|
| Address | 2844 Lincroft Avenue | Address: | 1411 Place Picardy |
| | Orlando, Florida 32814 | | Winter Park, Florida 32789 |
| | | | |
| | | | |
| ARTICLE VI REGI | ISTERED AGENT | | |
| | street address (P.O. Box NOT acceptable |) of the registered ager | ıt is: |
| Name: J | effrey J. Lehman, Director | | |
| Address: | 716 Golfpark Drive | | |
| | Celebration, Florida 34747 | | |
| | | | |
| ARTICLE VII INCO | <u>ORPORATOR</u> | | |
| The name and address | of the Incorporator is: | | |
| Name: | J. Sims Rhyne, III | | |
| Address: | 420 North 20th Street, Suite 3400 | | |
| | Birmingham, Alabama 35203 | _ _ | |
| ARTICLE VIII EFF | ECTIVE DATE: | | |
| Effective date, if other | than the date of filing: | (OP | ΓΙΟΝΑL) |
| filing.) | listed, the date must be specific and car | inot de more than fiv | e days prior or 90 days after the |
| Note: If the date insert | ted in this block does not meet the applical | ble statutory filing req | uirements, this date will not be listed as |
| the document's effective | ve date on the Department of State's record | ds. | |
| Having been named as | registered agent to accept service of proces | s for the above stated (| corporation at the place designated in this |
| certificate, I am familia | er with and accept the appointment as regis | stered agent and agree | to act in this capacity |
| 2 | | | 12/15/20 |
| | Required Signature/Registered Agent | | Date |
| I-submit this document document to the Depart | t and affirm that the facts stated herein a timent of State constitutes a third degree fel | re true. I am aware t ony as provided for in | hat the false information submitted in a s.817.155, F.S. |
| | | • | 12// |
| Required Signature/Inc | orporator | | $Date \frac{2/15/20}{}$ |