Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

**Electronic Filing Cover Sheet** 

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| To:      |  |  |                    | ا هر       |
|----------|--|--|--------------------|------------|
|          | Division of Co   |  |                    | ٠.         |
|          | Fax Number   | : (850)617-6381  |                    |            |
| From:    |  |  |                    | 63b ·      |
|          |  | : COGENCY GLOBAL, INC                                  | •                  | •          |
|          |  | : 120000000088   |                    | •          |
|          |  | : (800)221-0102<br>: (800)944-6607                     |                    |            |
| , anr    |  | is for this business e<br>ings. Enter only one e       |                    |            |
| Ema      | nual report mail   | OFIT/NON PROFIT  | CORPORATIO         | ese.**<br> |
| Ema      | mual report mail: mil Address: FLORIDA PRO                   | OFIT/NON PROFIT  | CORPORATIO         | ese.**<br> |
| Ema      | nual report mail   | OFIT/NON PROFIT  | CORPORATIO         | ese.**<br> |
| '.', anr | mual report mail: mil Address: FLORIDA PRO                   | ings. Enter only one of OFIT/NON PROFIT MA Holdings In | email address plea | ese.**<br> |
| '.'.anr  | nual report mail:  oil Address:  FLORIDA PRO  Certificate of | ings. Enter only one of OFIT/NON PROFIT MA Holdings In | email address plea | ese.**<br> |

Electronic Filing Menu

Corporate Filing Menu

Help

233 DEC 15 F1412: 05

## COVER LETTER

,To:

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: MA Ho          | oldings Inc (PROPOSED CORPORA                | ATE NAME – <u>MUST INCL</u> I                        | UDE SUFFIX)  |
|-------------------------|--|--|--|
| Enclosed are an orig    | ginal and one (1) copy of the art            | ticles of incorporation and                          | a check for:   |
| □ \$70.00<br>Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | ■ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | S87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |

| FROM:  | MA Holdings Inc  |                  |  |
|--------|--|------------------|--|
| i ROM. | Name (Printed or typed)  |                  |  |
|        | 8050 NW 90th Street  | •                |  |
|        | Address  | <del>,'</del> ', |  |
|        | Medley, FL 33166   |                  |  |
|        | City, State & Zip  |                  |  |
|        |  | •                |  |
|        | Daytime Telephone number   |                  |  |
|        |  |                  |  |
|        | E-mail address: (to be used for future annual report notification) |                  |  |

NOTE: Please provide the original and one copy of the articles.

## Page: 4 of 5

12/15/2020 4:35 PM

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The number of shares of stock is:  | Mailing address, if different is:                   |
|--|---|
| RTICLE IV SHARES The number of shares of stock is:  Name and Title:  David Alan Boyer, CEO & Directi Name and Address  Miami Beach, FL 33140  Name and Title:  | DEC 15 FRI  |
| RTICLE IV SHARES The number of shares of stock is:  RTICLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title:  David Alan Boyer, CEO & Directi  Address  Address  Miami Beach, FL 33140  Name and Title:  | DEC 15 FR   |
| Name and Title:  | C15 FHI   |
| Name and Title:  | FF. 5   |
| Name and Title:  |   |
| Name and Title:  | <del></del>   |
| Name and Title:  | ,   |
| Name and Title:    Name and Title:   Name and Ti |   |
| Miami Beach, FL 33140  Name and Title:Name at  | Joel Darren Plasco, Directo 40 Walker Street, Apt 5 |
| Name and Title: Name a   | s:  |
|  | New York, NY 10013                                  |
| Address Address  | nd Title:   |
| · · · · · · · · · · · · · · · · · · ·  | :   |
|  |   |
| Name and Title: Name a   |   |
| Address Address  | nd Title:   |
|  |   |
|  |   |

|       | No - 4 N - 1 - 4 |      |
|-------|------------------|------|
| From: | Kathrine         | Meer |

Fax: 18002210102

To:

Fax: (850) 617-6381

Page: S of 5 12/15/2020 4:35 PM

| Name and Title:     |  | Name and Title:  |                  |  |
|---------------------|--|--|------------------|--|
| Addre               | ss   | Address:   |                  |  |
|                     |  |  |                  |  |
|                     |  |  |                  |  |
|                     |  |  |                  |  |
| ARTICLE VI          | REGISTERED AGENT   |  |                  |  |
|                     | Florida street address (P.O. Box NOT accepta   | ole) of the registered agent is:   |                  |  |
| Name:               | David Alan Boyer   |  |                  |  |
| Address:            | 3135 Sheridan Avenue   | f  | . 22             |  |
|                     | Miami Beach, FL 33140  | ,  | が DEC 15         |  |
|                     |  |  | <br>             |  |
| ARTICLE VII         | INCORPORATOR   | (***   |                  |  |
| The <u>name and</u> | address of the Incorporator is:  |  | TO T             |  |
| Name:               | David Alan Boyer   | » ·  | FF 12: 0:        |  |
| Address:            | 3135 Sheridan Avenu  | •  | ŧ,               |  |
|                     | Miami Beach, FL 33140  | <del></del>  |                  |  |
| Effective date,     | I _EFFECTIVE DATE: if other than the date of filing: e date is listed, the date must be specific and | (OPTIONAL) cannot be more than five days prior or 90 days :  | after the        |  |
|                     | ate inserted in this block does not meet the applies effective date on the Department of State's re- | icable statutory filing requirements, this date will neords.   | not be listed as |  |
|                     | amed as registered agent to accept service of pro-<br>familiar with and accept the appointment as r  | cess for the above stated corporation at the place de<br>egistered agent and agree to act in this capacity | signated in this |  |
|                     | 6 144  | 12/15/202  | .0               |  |
|                     | Required Signature/Registered Age  | t Da   | ate              |  |
|                     | ocument and affirm that the facts stated here<br>e Departmen of State constitutes a third degree     | n are true. I am aware that the false information<br>felows as provided for in \$ 817.155. F.S.            | submitted in a   |  |
| uncument to th      | The Constitutes a mind degree  | 12/15/202  | 20               |  |
| Required Signa      | nture/incorporator   | Date   |                  |  |