

**Electronic Articles of Incorporation
For**

P20000093505
FILED
November 25, 2020
Sec. Of State
Iskervin

MARIELA CLEANING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARIELA CLEANING INC

Article II

The principal place of business address:

1174 MANCHA REAL DR
ORLANDO, FL. US 32807

The mailing address of the corporation is:

1174 MANCHA REAL DR
ORLANDO, FL. US 32807

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN AND OR TRANSACT ANY AND ALL
LAWFUL BUSINESS AND OR ACTIVITIES UNDER THE LAWS OF
UNITED STATES OF AMERICA, THE STATE OF FLORIDA AND OR ANY
OTHER STATE, DISTRICT, PROVINCE OR NATION.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MARIELA VENEGAS HERRERA
1174 MANCHA REAL DR
ORLANDO, FL. 32807

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIELA VENEGAS HERRERA

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Article VI

The name and address of the incorporator is:

MARIELA VENEGAS HERRERA
1174 MANCHA REAL DR

ORLANDO, FLORIDA, 32807

Electronic Signature of Incorporator: MARIELA VENEGAS HERRERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIELA VENEGAS HERRERA
1174 MANCHA REAL DR
ORLANDO, FL. 32807 US

Article VIII

The effective date for this corporation shall be:

11/24/2020