

**Electronic Articles of Incorporation
For**

P20000093236
FILED
November 24, 2020
Sec. Of State
jafason

HIGH TABLE TECHNOLOGIES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HIGH TABLE TECHNOLOGIES INC

Article II

The principal place of business address:

3502 68TH STREET WEST
BRADENTON, FL. US 34209

The mailing address of the corporation is:

3502 68TH STREET WEST
BRADENTON, FL. US 34209

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

DONALD L UFFINGER III
3502 68TH STREET WEST
BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD L UFFINGER III

P20000093236
FILED
November 24, 2020
Sec. Of State
jafason

Article VI

The name and address of the incorporator is:

GEORGE P ALBERICI
PO BOX 15416

SARASOTA, FL 34277

Electronic Signature of Incorporator: GEORGE P ALBERICI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DONALD L UFFINGER III
3502 68TH STREET WEST
BRADENTON, FL. 34209 US

Title: VP
CASEY MALONE
2130 SOUTH JEFFERSON AVE
SARASOTA, FL. 34239

Title: SEC
CASEY MALONE
2130 SOUTH JEFFERSON AVE
SARASOTA, FL. 34239

Title: TREA
DONALD L UFFINGER III
3502 68TH STREET WEST
BRADENTON, FL. 34209 UN

Article VIII

The effective date for this corporation shall be:

01/01/2021