

**Electronic Articles of Incorporation  
For**

P20000092765  
FILED  
November 23, 2020  
Sec. Of State  
jgharris

FOXEN BAZAR INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FOXEN BAZAR INC

**Article II**

The principal place of business address:

7000 NE JACKSONVILLE RD  
OCALA, FL. US 34479

The mailing address of the corporation is:

7000 NE JACKSONVILLE RD  
OCALA, FL. US 34479

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

DOMINIC JOHN  
2300 SE 17TH ST  
200  
OCALA, FL. 34471

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOMINIC JOHN

## **Article VI**

The name and address of the incorporator is:

SURESHKUMAR PATEL  
7000 NE JACKSONVILLE RD

OCALA, FL 34479

Electronic Signature of Incorporator: SURESHKUMAR PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SURESHKUMAR A PATEL  
7000 NE JACKSONVILLE RD  
OCALA, FL. 34479 US

Title: VP  
PRAHLADBHAI R CHAUDHARI  
BAPUPURA  
GANDHINAGAR, GU. 382721 IN

Title: VP  
NIKHIL PRAJAPATI  
124 KALOLM  
GANDHINAGAR, GU. 382721 IN

Title: VP  
MUKUND A PRAJAPATI  
LANGHANAJ  
GUJARAT, GU. 382730 IN

## **Article VIII**

The effective date for this corporation shall be:

11/20/2020