

Electronic Articles of Incorporation For

P20000092066
FILED
November 18, 2020
Sec. Of State
dlokeefe

JACKSON 2839 INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JACKSON 2839 INC.

Article II

The principal place of business address:

5463 BROWN ST
SUITE # B
GRACEVILLE, FL. US 32440

The mailing address of the corporation is:

5463 BROWN ST
SUITE # B
GRACEVILLE, FL. US 32440

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

RUCHI PATEL
5463 BROWN ST
SUITE # B
GRACEVILLE, FL. 32440

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUCHI PATEL

Article VI

The name and address of the incorporator is:

RUCHI PATEL
5463 BROWN ST
SUITE # B
GRACEVILLE, FL 32440

Electronic Signature of Incorporator: RUCHI PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RUCHI PATEL
5463 BROWN ST SUITE #B
GRACEVILLE, FL. 32440 US

Article VIII

The effective date for this corporation shall be:

11/15/2020