Electronic Articles of Incorporation For

P20000092034 FILED November 17, 2020 Sec. Of State wlawrence

UPPER LEVEL MANAGEMENT GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UPPER LEVEL MANAGEMENT GROUP INC

Article II

The principal place of business address:

9570 REGENCY SQUARE BLVD 300 JACKSONVILLE, FL. 32225

The mailing address of the corporation is:

9570 REGENCY SQUARE BLVD 300 JACKSONVILLE, FL. 32225

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION WILL MANAGE THE AFFAIRS OF ITS ATHLETIC CLIENTS, PROFESSIONAL, AND ARMATURE. COMPANY WILL HANDLE MARKETING, AND ENDORSEMENTS. COMPANY WILL MANAGE TRUST AND FINANCIAL AFFAIRS.

Article IV

The number of shares the corporation is authorized to issue is: 50,0000

Article V

The name and Florida street address of the registered agent is:

ANDERSON S HALL 9570 REGENCY SQUARE BLVD JACKSONVILLE, FL. 32208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDERSON HALL

Article VI

The name and address of the incorporator is:

ANDERSON HALL 9570 REGENCY SQUARE BLVD

JACKSONVILLE FL 32208

Electronic Signature of Incorporator: ANDERSON HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES HALL S ANDERSON 9570 REGENCY SQUARE BLVD JACKSONVILLE, FL. 32208

Article VIII

The effective date for this corporation shall be:

11/11/2020

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