

**Electronic Articles of Incorporation  
For**

P20000091854  
FILED  
November 18, 2020  
Sec. Of State  
tscott

SEND IT RACING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SEND IT RACING, INC.

**Article II**

The principal place of business address:

6275 AVENTURA DR  
SARASOTA, FL. 34241

The mailing address of the corporation is:

6275 AVENTURA DR  
SARASOTA, FL. 34241

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JAMES C LOVE JR  
931 BRENTON LEAF DR  
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES C. LOVE JR.

## Article VI

The name and address of the incorporator is:

STEVE HOLLIBAUGH  
6275 AVENTURA DR.

SARASOTA FL 34241

Electronic Signature of Incorporator: STEVE HOLLIBAUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES C LOVE JR  
931 BRENTON LEAF DR.  
RUSKIN, FL. 33570

Title: VP  
STEVE HOLLIBAUGH  
6275 AVENTURA DR  
SARASOTA, FL. 34241

Title: SEC  
SARAH A HOLLIBAUGH  
6275 AVENTURA DR.  
SARASOTA, FL. 34241

Title: T  
NIKOE K GREEN  
931 BRENTON LEAF DR  
RUSKIN, FL. 33570

## Article VIII

The effective date for this corporation shall be:

11/17/2020