Electronic Articles of Incorporation For

P20000090803 FILED November 13, 2020 Sec. Of State Iskervin

SALON ZEN, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SALON ZEN, INC

Article II

The principal place of business address:

THE SADLER BUILDING 2380 SADLER ROAD, STE 102 FERNANDINA BEACH, FL. 32034

The mailing address of the corporation is:

2136 NORTH RIDGE LN FERNANDINA BEACH, FL. 32034

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 500

Article V

The name and Florida street address of the registered agent is:

SUZANNE MORGAN 2136 NORTH RIDGE LN FERNANDINA BEACH, FL. 32034

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUZANNE MORGAN

Article VI

The name and address of the incorporator is:

SUZANNE MORGAN 2136 NORTH RIDGE LN

FERNANDINA BEACH, FL 32034

Electronic Signature of Incorporator: SUZANNE MORGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUZANNE MORGAN 2136 NORTH RIDGE LN FERNANDINA BEACH, FL. 32034

Title: VP DANNI MCINTYRE 2136 NORTH RIDGE LN FERNANDINA BEACH, FL. 32034

Title: T DANNI MCINTYRE 2136 NORTH RIDGE LN FERNANDINA BEACH, FL. 32034

Title: S SUZANNE MORGAN 2136 NORTH RIDGE LN FERNANDINA BEACH, FL. 32034 P20000090803 FILED November 13, 2020 Sec. Of State