

**Electronic Articles of Incorporation
For**

P20000089575
FILED
November 09, 2020
Sec. Of State
bcbiro

AREAL REPUBLIC CO

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AREAL REPUBLIC CO

Article II

The principal place of business address:

37 N. ORANGE AVE
STE. 500
ORLANDO, FL. 32801

The mailing address of the corporation is:

1434 USTLER RD
APOPKA, FL. 32712

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2100

Article V

The name and Florida street address of the registered agent is:

JASON BENCE
1434 USTLER RD
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON BENCE

Article VI

The name and address of the incorporator is:

JASON BENCE
1434 USTLER RD

APOPKA

Electronic Signature of Incorporator: JASON BENCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JASON BENCE
1434 USTLER RD
APOPKA, FL. 32712

Article VIII

The effective date for this corporation shall be:

11/11/2020