# **Electronic Articles of Incorporation For**

P20000088995 FILED November 05, 2020 Sec. Of State dlokeefe

MICKEY'S PLACE FOR PETS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: MICKEY'S PLACE FOR PETS, INC.

### **Article II**

The principal place of business address: 3298 SPRUCE CREEK GLEN PORT ORANGE, FL. US 32128

The mailing address of the corporation is:

3298 SPRUCE CREEK GLEN PORT ORANGE, FL. US 32128

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

# **Article V**

The name and Florida street address of the registered agent is:

ANN M SHEVIN 3298 SPRUCE CREEK GLEN PORT ORANGE, FL. 32128

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANN M SHEVIN

# **Article VI**

The name and address of the incorporator is:

ANN M SHEVIN 3298 SPRUCE CREEK GLEN

PORT ORANGE, FL 32128

Electronic Signature of Incorporator: ANN M SHEVIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANN M SHEVIN 3298 SPRUCE CREEK GLEN PORT ORANGE, FL. 32128 US

Title: TREA ANN M SHEVIN 3298 SPRUCE CREEK GLEN PORT ORANGE, FL. 32128 US

Title: DIR ANN M SHEVIN 3298 SPRUCE CREEK GLEN PORT ORANGE, FL. 32128 US

#### **Article VIII**

The effective date for this corporation shall be:

11/05/2020

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