

**Electronic Articles of Incorporation
For**

P20000086923
FILED
October 28, 2020
Sec. Of State
dlokeefe

DR. JOHN D KARPINSKI PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DR. JOHN D KARPINSKI PA

Article II

The principal place of business address:

2215 NEBRASKA AVE.
#1D
FORT PIERCE, FL. US 34950

The mailing address of the corporation is:

2215 NEBRASKA AVE.
#1D
FORT PIERCE, FL. US 34950

Article III

The purpose for which this corporation is organized is:

ORAL AND MAXILLOFACIAL SURGERY

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JOHN D KARPINSKI
2215 NEBRASKA AVE.
#1D
FORT PIERCE, FL. 34950

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN D KARPINSKI

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Article VI

The name and address of the incorporator is:

JOHN D KARPINSKI
2215 NEBRASKA AVE.
#1D
FORT PIERCE, FL 34950

Electronic Signature of Incorporator: JOHN D KASRPINSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN D KARPINSKI
2215 NEBRASKA AVE
FORT PIERCE, FL. 34950 US

Article VIII

The effective date for this corporation shall be:

10/28/2020