

**Electronic Articles of Incorporation  
For**

P20000086521  
FILED  
October 27, 2020  
Sec. Of State  
Iskervin

IMPRESSIVE EVENT SOLUTIONS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

IMPRESSIVE EVENT SOLUTIONS CORP

**Article II**

The principal place of business address:

2140 34TH ST  
SAINT PETERSBURG, FL. 33711

The mailing address of the corporation is:

703 S MURRIE DR  
CARBONDALE, IL. UN 62901

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

STEVEN M SCHAUF JR  
703 S MURRIE DR  
CARBONDALE, FL. 62901

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN SCHAUF JR

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## **Article VI**

The name and address of the incorporator is:

STEVEN M SCHAUF  
703 S MURRIE DR

CARBONDALE IL 62901

Electronic Signature of Incorporator: STEVEN SCHAUF JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STEVEN M SCHAUF JR  
703 S MURRIE DR  
CARBONDALE, IL. 62901 UN

Title: VP  
HERMAN WILLIAMS JR  
2962 SHETLAND LANE  
MONTOMERY, IL. 60538

Title: S  
JULIANNE S LOCKE  
513 E KNIGHT ST  
CARBONDALE, IL. 62901

## **Article VIII**

The effective date for this corporation shall be:

10/22/2020