P20000086398

| (Red | questor's Name) | |
|---------------------------|-------------------|-------------|
| (Add | dress) | |
| (Add | dress) | |
| (City | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | siness Entity Nar | me) |
| (Do | cument Number) | |
| (20. | ourner (umber) | |
| Certified Copies | _ Certificate: | s of Status |
| Special Instructions to I | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: SOUTH PALM B | CH COUNTY SENIOR SC | IV INC | |
|--|---|---|--|--|
| | BER: P20000086398 | | | |
| The enclosed Articles | of Amendment and fee are st | abmitted for filing. | | |
| Please return all corre | spondence concerning this ma | atter to the following: | | |
| | LUCY STALEY | | | |
| | | Name of Contact Perso | n | |
| | DOLLARS AND NO CENT | | • | |
| | | | | |
| | 861 NW 171st TERRACE | Firm/ Company | | |
| | | Address | | |
| | MIAMI, FL. 33169 | | | |
| | | City/ State and Zip Cod | c | |
| | taxmother@aol.com | | | |
| | E-mail address: (to be u | sed for future annual report | notification) | |
| For further information | n concerning this matter, plea | se call: | | |
| LUCY STALEY | | at (³⁰⁵ | 623-1080 | |
| Name o | of Contact Person | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check fo | r the following amount made | payable to the Florida Dep | artment of State: | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Divisio The Co | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | |

Tallahassee, FL 32303

Articles of Amendment Articles of Incorporation

| (Name) | | ntly filed with the Florida De | pt. of State) | |
|--|--|--|---------------------------------------|--|
| P20000086398 | | | · · · · · · · · · · · · · · · · · · · | |
| | (Document Number | r of Corporation (if known) | | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006. Florida Statutes, th | is Florida Profit Corporation | adopts the following amendment(s) to | |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| SOUTH PALM BEACH COUNTY SEN | GOR SERVICES N | C | The new | |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | Corp." "Inc." or "Co". | A professional corporation | " or the abbreviation "Corp.," | |
| B. Enter new principal office address, if applicable: | | BRENDA FREEMAN | | |
| (Principal office address <u>MUST BE A S</u> | Principal office address <u>MUST BE A STREET ADDRESS</u>) | | ACE | |
| | | | 3056 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 2771 NW 172nd TERRACE | | |
| | | MIAMI GARDEN FL. 33056 | | |
| | | | | |
| D. If amending the registered agent ar new registered agent and/or the new | id/or registered office ad w registered office addre | ddress in Florida, enter the na | ame of the | |
| Name of New Registered Agent | LUCY STALEY | · | | |
| | 861 NW 171st TERRAC | DE . | | |
| | (Florida . | street address) | | |
| New Registered Office Address: | MIAMI | | . Florida | |
| 3 | | (City) | (Zip Code) | |
| New Registered Agent's Signature, if c | hanging Bagistarad Aga | nt- | 2 : | |
| I hereby accept the appointment as regist | gred agent. I am familia | nt. r with and accept the obligatio | ons of the position. | |
| 1/ | / 0// | | <u>-</u> - | |
| Twit . | Hely | 4 | | |
| - Jiwen | Signature of New | Registered Agent, if changing | ුං | |
| / Check if applicable | | | 新 - | |
| ☐ The amendment(s) is/are being filed p | ursuant to s. 607,0120 (11 | I) (e), F.S. | J | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith: is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | <u>PT</u> <u>Jol</u> | hn Doe | |
|----------------------------|----------------------|----------------|-------------------------|
| X Remove | <u>V</u> <u>Mi</u> | ike Jones | |
| _X Add | <u>SV</u> <u>Sa</u> | lly Smith | |
| Type of Action (Check One) | Title | Name | Address |
| 1) X Change | <u>D</u> | BRENDA FREEMAN | 2771 NW 172nd TERRACE |
| Add | | | MIAMI GARDEN FL . 33056 |
| Remove | | | |
| 2) Change | P | BRENDA FREEMAN | 2771 NW 172nd TERRACE |
| X Add | | | MIAMI GARDEN FL. 33056 |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | 0 | SHERI DILLARD | 2670 FOREST DRIVE |
| X Add | | | HOLLYWOOD FL. 33025 |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | <u> </u> |
| Remove | | | |

| If amending or adding additional Artic Attach additional sheets, if necessary), | (Be specific) | _ | | |
|--|------------------------|--------------------|---------------|-------------|
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| f an amendment provides for an excha | ange, reclassification | or cancellation of | issued chares | |
| provisions for implementing the amen | dment if not contain | ed in the amendme | ent itself: | |
| (if not applicable, indicate N/4) | | | | |
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| 07/13/2021 |
|--|
| The date of each amendment(s) adoption: |
| Effective date if applicable: |
| (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval |
| by N/A |
| (voting group) |
| 07/13/2021 Dated |
| Signature Brenda Freeman |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – it in the hands of a receiver, trustee, or other court appointed liduciary by that fiduciary) |
| BRENDA FREEMAN |
| (Typed or printed name of person signing) |
| PRESIDENT |
| (Title of person signing) |