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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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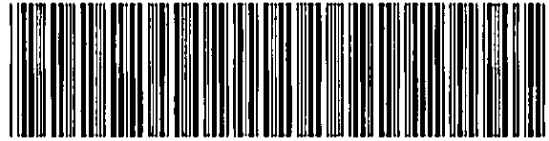
(Business Entity Name)

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2020 OCT 27 PM 2:43

Florida Department of State  
Division of Corporations  
The Capitol  
Tallahassee, FLS 32301

RE: SOUTH PALM BCH COUNTY SENIOR SERVICES INC.

ARTICLES OF INCORPORATION

Dear Sirs:

Enclosed please find the original and one copy of the Articles of Incorporations relative to SOUTH PALM BCH COUNTY SENIOR SERVICES INC

After you review and approval, kindly issue a Certificate of Incorporation and Charter Number.

Also enclosed is a check in the amount of \$70.00 covering filing fees, Charter tax and Certificate designating Resident Agent.

Thank you for your prompt attention to this matter

Brenda Freeman



Yours very truly,

2003 OCT 27 PM 2:46

1011 210

# ARTICLES OF INCORPORATION

OF

## SOUTH PALM BCH COUNTY SENIOR SERVCIES INC

The undersigned, subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a Corporation under the laws of the State of Florida.

### ARTICLE I

The name of the corporation shall be: **SOUTH PALM BCH COUNTY SENIOR SERVICES INC**

The principal place of business of this corporation shall be at:

**2771 NW 172<sup>ND</sup> TERRACE MIAMI, FL. 33056**

### ARTICLE II NATURE OF BUSINESS

The Corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United State, the State of Florida, or any other state, country, territory or nation.

### ARTICLE III CAPITAL STOCKS

The maximum number of shares of stocks that this corporation is authorizes to have outstanding at any one time is 500 shares of common stocks having \$1.00 per value per shares

### ARTICLE IV

The street address of the initial registered officer of the Corporation shall be:

**2771 NW 172<sup>nd</sup> TERRACE MIAMI, FL. 33056**

And the name of the initialed registered agent of the Corporation at that at that address is:

**BRENDA FREEMAN**

**2771 NW 172<sup>nd</sup> TERRACE**

**MIAMI, FL. 33056**

11-27 PM 2:40

## ARTICLE V

This Corporation is to exist perpetually.

## ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stocks of this corporation of the same kind, class, or series, as that which he already holds, shall have the right to purchase pro-rata shares thereof at the price at which it is offered to others.

It is the intent of the incorporation that the corporation will qualify under Section 1244 of the Internal Revenue Service Code and that the corporation will file as a Subchapter S corporation.

## ARTICLE VIII DIRECTORS

The corporation shall have one (1) director initially. The name is

**BRENDA FREEMAN**

**2771 NW 172<sup>ND</sup> TERRACE**

**MIAMI, FL. 33056**

## ARTICLE IX OFFICERS

The name and address of the initial officer of the Corporation who shall hold office for the first year of the Corporation, or until his successor is elected, or appointed is:

**BRENDA FREEMAN 2771 NW 172nd TERRACE MIAMI, FL. 33056 (PRESIDENT)**

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**ARTICLE X SUBSCRIBER**

The name and address of the Subscriber to these Articles of Incorporation is:

**BRENDA FREEMAN**

**2771 NW 172<sup>nd</sup> TERRACE**

**MIAMI, FL. 33056**

**THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:**

That **SOUTH PALM BCH COUNTY SENIOR SERVICES INC.** desiring to organized under the laws of the State of Florida with its principal office/s as indicated in the Articles of Incorporation in the City of **MIAMI**, Country of **MIAMI-DADE** has name **BRENDA FREEMAN 2771 NW 172<sup>nd</sup> TERRACE MIAMI FL. 33056**

as its agent to accept service of process within the States.

**ACKNOWLEDGEMENT:**

Having been named to accept service of process for the above stated Corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

Brenda J. Freeman

Registered Agent

IN WITNESS WHEREOF, the undersigned has here unto set his hand and seal on this

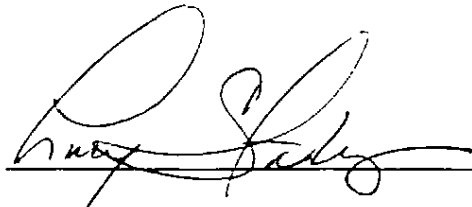
25<sup>th</sup> day of September, 2020.

Brenda J. Freeman

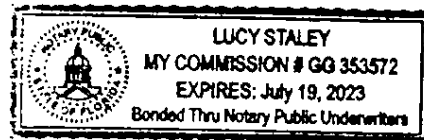
STATE OF FLORIDA

COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of September 2020

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



10:00 AM  
OCT 27 PM 2:48