# **Electronic Articles of Incorporation For**

P20000086018 FILED October 26, 2020 Sec. Of State

SATELLITE LINKS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

SATELLITE LINKS INC

## **Article II**

The principal place of business address:

495 N UNIVERSITY DR PLANTATION, FL. 33324

The mailing address of the corporation is:

495 N UNIVERSITY DR PLANTATION, FL. 33324

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.DEALING IN TELECOM, BROADBAND & SATELLITE, CABLE TELEVISION SUPPORT & INSTALLATION SERVICES AND THEIR SALES AND EQUIPMENT)

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

ABDUL B MAHENTI 495 N UNIVERSITY DR PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ABDUL BASIT MAHENTI

### Article VI

The name and address of the incorporator is:

ABDUL B MAHENTI 495 N UNIVERSITY DR

PLANTATION FL 33324

Electronic Signature of Incorporator: ABDUL BASIT MAHENTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ABDUL B MAHENTI 495 N UNIVERSITY DR PLANTATION, FL. 33324

Title: VP AFSHEEN MAHENTI 495 N UNIVERSITY DR PLANTATION, FL. 33324

## **Article VIII**

The effective date for this corporation shall be:

10/26/2020

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