Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000392260 3)))



| Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. | Doing |
|--|-------|
| so will generate another cover sheet.                                      |       |

| т | ^ | ٠ |  |
|---|---|---|--|

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.

Account Number : I20000000019

Phone : (305)552-5973

Fax Number

: (305)675-5944

\*\*Enter the email address for this business entity to be used for future... annual report mailings. Enter only one email address please. \*\*

| Fmail  | Address:_ |  |
|--------|-----------|--|
| CINCIA | MOO. C33. |  |

## COR AMND/RESTATE/CORRECT OR O/D RESIGN UNIVERSE DISTRIBUTED & MORE CORP

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$35.00 |

Electronic Filing Menu

Corporate Filing Menu

NOV 1 : 2020

## Articles of Amendment to Articles of Incorporation of

| UNIVERSE DISTRIBUTED & MORE O  | ORP                          |  |                           |
|--|------------------------------|--|---------------------------|
| (Name o  | f Corporation as current     | y filed with the Florida Dept. of Stud | te)                       |
| P20000085362   |                              |  |                           |
|  | (Document Number o           | f Corporation (if known)               |                           |
| Pursuant to the provisions of section 607. its Articles of Incorporation:  | 1006, Florida Statutes, this | Florida Profit Corporation adopts the  | following amendment(s) to |
| A. If amending name, enter the new na  | me of the corporation:       |  |                           |
| UNIVERSE DISTRIBUTOR & MORE O  | CORP ·                       |  | The new                   |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | Corp," "Inc," or "Co".       | 1 professional corporation name mu     | bbreviation "Corp.,"      |
| B. Enter new principal office address,   | if an <b>nlica</b> hle       | N/A                                    | ·                         |
| (Principal office address MUST BE A S  |                              | , ·•···                                | <del></del>               |
|  |                              |  |                           |
|  |                              |  | 一一一一一                     |
| C. Enter new malling address, if appli<br>(Mailing address MAY BE A POST)  |                              | N/A                                    | - N - T                   |
|  |                              |  | nien D                    |
|  | •                            |  | 700 63                    |
|  |                              |  | ्रा प्र                   |
| D. If amending the registered agent an<br>new registered agent and/or the ner  |                              |  | 18 J.C. C.J               |
|  | TERESITA FARACO              | <b>~</b>                               |                           |
| Name of New Registered Agent   | 7952 SW 5TH STREET           |  |                           |
|  |                              | reel address)                          | <del></del>               |
|  | MIAMI                        |  | 33144                     |
| New Registered Office Address:   |                              | (City) Florid                          | a(ZIp Code)               |
|  |                              |  |                           |
|  |                              |  |                           |
| New Registered Agent's Signature, if c<br>I hereby accept the appointment as regist                                      |                              |  | position.                 |
| That they independ to appoint and to page.   | (C)                          |  | F ••••••                  |
|  |                              |  |                           |
|  |                              | Operational Asset of the product       | <del></del>               |
|  | signature oj ivew i          | Registered Agent, if changing          |                           |
| Check if applicable  The amendment(s) is/are being filed p   | oursuant to s. 607.0120 (11) | (e), F.S.                              |                           |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | PT               | John Doe        |                    |
|-------------------------------|------------------|-----------------|--------------------|
| X Remove                      | Y                | Mike Jones      |                    |
| X Add                         | $\underline{sv}$ | Sally Smith     |                    |
| Type of Action<br>(Check One) | Title            | Name            | <u>Address</u>     |
| 1) Change                     | P                | TERESITA LANG   | 7952 SW 5TH STREET |
| Add                           |                  |                 | MIAMI FL 33144     |
| Remove                        | P                | TERESTIA FARACO | 7952 SW 5TH STREET |
| 2) Change<br>Add              |                  |                 | MIAM1 FL 331-44    |
| Remove 3) Change              |                  |                 |                    |
| Add                           |                  |                 |                    |
| Remove                        |                  |                 |                    |
| 4)Change                      |                  |                 |                    |
| Add                           |                  |                 |                    |
| Remove                        |                  |                 |                    |
| 5) Change                     |                  |                 |                    |
| Add                           |                  |                 |                    |
| Remove                        |                  |                 |                    |
| 6) Change                     |                  |                 |                    |
| Add                           |                  |                 |                    |
| Remove                        |                  |                 |                    |

|  | deles, enter change(s) here: (Be specific) |   |
|--|--|---|
| 4  | , F. 1919                                  |   |
|  |  |   |
|  |  |   |
|  | ·  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  | · |
|  | ····                                       |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| an amendment provides for an excha   | those transferriffertion and the second    |   |
| The state of the property of the state of th | those transferriffertion and the second    |   |
| an amendment provides for an excha<br>provisions for implementing the amen-<br>(if not applicable, indicate N/A)   |  |   |
|  | those transferriffertion and the second    |   |
|  | those transferriffertion and the second    |   |
|  | those transferriffertion and the second    |   |
|  | those transferriffertion and the second    |   |
|  | those transferriffertion and the second    |   |
| The state of the property of the state of th | those transferriffertion and the second    |   |
| The state of the s | those transferriffertion and the second    |   |
| The state of the s | those transferriffertion and the second    |   |
| The property of the property o | those transferriffertion and the second    |   |
| The property of the property o | those transferriffertion and the second    |   |
| The property of the property o | those transferriffertion and the second    |   |
| The property of the property o | those transferriffertion and the second    |   |
| The property of the property o | those transferriffertion and the second    |   |

| date this document was signed                                      | (3) adoption:  | if other than i     |
|--|--|---------------------|
| Effective date if applicable:                                      |  |                     |
|  | (no more than 90 days after amendment file date)   |                     |
| Note: If the date inserted in the document's effective date on the | his block does not meet the applicable statutory filing requirements, this date will be Department of State's records.   | not be listed as th |
| Adoption of Amendment(s)   | (CHECK ONE)  |                     |
| The amendment(s) was/were action was not required.                 | adopted by the incorporators, or board of directors without shareholder action and s   | ihareholder         |
|  | 8donted by the shoreholders are  |                     |
| The amendment(s) was/were must be separately provided              | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):   |                     |
| "The number of votes c   | ast for the amendment(s) was/were sufficient for approval  |                     |
| by   | was were sufficient for approval   |                     |
|  | (voting group)   |                     |
|  | director, president or other officer – if directors or officers have not beer sted, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)  TERESITA FARACO  (Typed or printed name of person signing) |                     |
|  | PRESIDENT  |                     |
|  | (Title of person signing)  | <del></del> _       |