

**Electronic Articles of Incorporation  
For**

P20000085066  
FILED  
October 22, 2020  
Sec. Of State  
Iskervin

ANCHOR BRONZE & METALS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ANCHOR BRONZE & METALS, INC.

**Article II**

The principal place of business address:

7933 JUBILEE PARK BLVD  
APT 2324  
ORLANDO, FL. US 32822

The mailing address of the corporation is:

8345 NW 66TH STREET  
STE 4254  
MIAMI, FL. US 33166

**Article III**

The purpose for which this corporation is organized is:

COPPER ALLOY DISTRIBUTOR

**Article IV**

The number of shares the corporation is authorized to issue is:

2000

**Article V**

The name and Florida street address of the registered agent is:

TIM NIELSEN  
8345 NW 66TH STREET  
STE 4254  
MIAMI, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIM NIELSEN

P20000085066  
FILED  
October 22, 2020  
Sec. Of State  
Iskervin

## **Article VI**

The name and address of the incorporator is:

TIM NIELSEN  
8345 NW 66TH STREET  
STE 4254  
MIAMI FL, 33166

Electronic Signature of Incorporator: TIM NIELSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST  
TIM NIELSEN  
8345 NW 66TH STREET STE 4254  
MIAMI, FL. 33166 US

Title: D  
TIM NIELSEN  
8345 NW 66TH STREET STE 4254  
MIAMI, FL. 33166 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2021