

Electronic Articles of Incorporation For

**P20000084825
FILED
October 21, 2020
Sec. Of State
tscott**

MATURO FISH MARKET, MEAT, AND PRODUCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MATURO FISH MARKET, MEAT, AND PRODUCE INC

Article II

The principal place of business address:

731 N PINE HILLS RD
ORLANDO, FL. US 32808

The mailing address of the corporation is:

2043 VICTORIA FALLS DR
ORLANDO, FL. US 32824

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATED TO THE SALE OF MEATS,
POULTRY, SEAFOOD, VEGETABLES, FRUITS AND ANY OTHER FOOD
THEREOF.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANGEL A PIMENTEL
2043 VICTORIA FALLS DR
ORLANDO, FL. 32824

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL A. PIMENTEL

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Article VI

The name and address of the incorporator is:

SAMUEL E. PEREZ
917 VERONA ST

KISSIMMEE FL , 34744

Electronic Signature of Incorporator: SAMUEL E. PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAYRA M PIMENTEL
2043 VICTORIA FALLS DR
ORLANDO, FL. 32824 US

Title: VP
GINA PIMENTEL
4471 TAMI LANE
KISSIMMEE, FL. 34746 US

Title: S, T
ANGEL A PIMENTEL
2043 VICTORIA FALLS DR
ORLANDO, FL. 32824 US

Article VIII

The effective date for this corporation shall be:

10/21/2020