10/27/2020



Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : ARIMIR SERVICES GROUP LLC

Account Number : I20200000022 : (305)420-5722 Fax Number : (305)643-5225

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

### FLORIDA PROFIT/NON PROFIT CORPORATION **GOSEN INC**

Certificate of Stanus	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

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#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

CICICII DDI	NCIDAL OFFICE			
ICLE II FRI	FII PRINCIPAL OFFICE Principal street address		Mailing address, if different is:	
80 NW 66TH AVE			indining address, it different is.	
LANTATION FI	2 33317			
	<del></del>			
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purpose for which	the corporation is organized is: ANY	AND ALL LAWFU	r Briginess	
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### FAX No. 305-643-5225

# H20000 3733 SS

Name a	nd Title:	Name and Title:	<del></del>
Address		Address:	
		<del></del>	
	REGISTERED AGENT  Torida street address (P.O. Box NOT accepts	able) of the registered agent is:	
Name:	JORGE CASTRO		
Address:	480 NW 66TH AVE		
	PLANTATION FL 33317	<del></del>	20 ( Sec.
ARTICLE VII	INCORPORATOR		FIL 20 OCT 27 SEDMLIJA ALLAHASS
The name and ac	ddress of the Incorporator is:		
Name:	JORGE CASTRO	<del></del>	
Address:	480 NW 66TH AVE		27 (RID)
	PLANTATION FL 33317		-
Effective date, if (If an effective d filing.) Note: If the date	EFFECTIVE DATE: other than the date of filing: _07/23/2020 ate is listed, the date must be specific and inserted in this block does not meet the appl ffective date on the Department of State's rec	icable statutory filing requirem	s prior or 90 days after the
	ed as registered orient to accept service of pro imiliar with and accept the appointment as re		
	Required Signature Registered Agen		7/27/2020 Date
submit this doci locument to the D	iment and affirm that the facts stated herein epartment of State constitutes a third degree	n are true. I am aware that th	155, F.S.
	/ land / pilm		7/27/2020
Required Signatur	e/Incorporator		Date