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Office Use Only



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## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 22, 2020

ENELYS RAMOS 21760 NW 1 STREET PEMBROKE PINES, FL 33029

SUBJECT: RUSTIC MAGIC'S GARDENS, INC.

Ref. Number: P20000083663

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The form you submitted is for a FLORIDA NOT FOR PROFIT CORPORATION, but your entity is a FLORIDA PROFIT CORPORATION. Please complete and return the enclosed blank form(s).

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

Letter Number: 720A00025945

#### **COVER LETTER**

Division of Corporations Kustic Magicis DOCUMENT NUMBER: \_ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State: \$43.75 Filing Fee & Certificate of Status ☐\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed)

### **Mailing Address**

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

# Articles of Amendment

Articles of Incorporation of

| Rustic Magicis a  | ardens, Inc.  |
|---|---|
| (Name of Corporation as currently   | filed with the Florida Dept. of State)                        |
| <u> </u>  | 263   |
| (Document Number of C   | Corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Flatistic Articles of Incorporation:</i>  | orida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation:   |   |
| Rustic Magic Ever   | 411   |
| name must be distinguishable and contain the word "corporation," "cor "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A prochartered," "professional association," or the abbreviation "P.A." |   |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )   | Same  |
|   |   |
|   | P.1   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | eame =  |
|   | <u> </u>  |
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|   | C   |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address:   | s in Florida, enter the name of the                           |
| ٠   |   |
| Name of New Registered Agent  | <del>1</del>  |
| (Florida street   | address)  |
|   | <b>↑</b>  |
| New Registered Office Address: C  | ity) (Zip Code)   |
|   |   |
| Non-Donistand Agent's Signature if changing Designand Agents  |   |
| New Registered Agent's Signature, if changing Registered Agent:<br>I hereby accept the appointment as registered agent. I am familiar wit   | h and accept the obligations of the position.                 |
|   |   |
| · N)  | Δ   |
| Signature of New Reg  | Aistered Agent, if changing                                   |
| Check if applicable  ☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e)   | , F.S.  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

. (Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe    |                    |
|-------------------------------|--------------|-------------|--------------------|
|                               |              |             |                    |
| X Remove                      | <u>V</u>     | Mike Jones  |                    |
| <u>X</u> Add                  | <u>sv</u>    | Sally Smith |                    |
| Type of Action<br>(Check One) | <u>Title</u> | Name        | <u>Addres</u> s    |
| 1) Change                     |              | Same        |                    |
| Add                           |              |             |                    |
| Remove                        |              |             |                    |
| 2) Change                     |              | <u> </u>    |                    |
| Add                           |              |             | <del>-,, -</del> - |
| Remove 3) Change              |              |             |                    |
| Add                           |              |             |                    |
| Remove                        |              |             |                    |
| 4) Change                     |              | <u> </u>    |                    |
| Add                           |              |             |                    |
| Remove                        |              |             |                    |
| 5) Change                     | <u></u>      |             |                    |
| Add                           |              |             |                    |
| Remove                        |              |             |                    |
| 6) Change                     |              |             |                    |
| Add                           |              |             |                    |
| Remove                        |              |             |                    |

| Attach additional sheets, if necessary). | (Be specific)   |
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| f an amendment provides for an exch      | ange, reclassification, or cancellation of issued shares, |
| (if not applicable, indicate N/A)        | ndment if not contained in the amendment itself:          |
| (4                                       |   |
| <del></del>                              |   |
| <u> </u>                                 |   |
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| The date of each amendment(s) adop date this document was signed.                | tion: 01/03/2021   | , if other than the                             |
|--|--|---|
| Effective date if applicable:  | (no more than 90 days after amendment  | file date)                                      |
| Note: If the date inserted in this block document's effective date on the Depart | k does not meet the applicable statutory filing requention of State's records.   | quirements, this date will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |   |
| The amendment(s) was/were adopte action was not required.                        | d by the incorporators, or board of directors withou   | ut shareholder action and shareholder           |
| ☐ The amendment(s) was/were adopte<br>by the shareholders was/were suffice       | d by the shareholders. The number of votes cast for ient for approval.   | or the amendment(s)                             |
|  | red by the shareholders through voting groups. The ch voting group entitled to vote separately on the ac                                     |   |
| "The number of votes cast for  | the amendment(s) was/were sufficient for approva   | ıl  |
| by   | (voting group)   |   |
| Dated  | 01/03/2021   |   |
| selected, b  | tor, president or other officer – if directors or officer y an incorporator – if in the hands of a receiver, trufiduciary by that fiduciary) |   |
| _  | (Typed of printed name of person signing)  | <u>.                                    </u>    |
|  | (Title of person signing)  |   |