

Electronic Articles of Incorporation For

P20000082996
FILED
October 15, 2020
Sec. Of State
tscott

S & A BOOKKEEPING ESSENTIAL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

S & A BOOKKEEPING ESSENTIAL INC.

Article II

The principal place of business address:

9900 SW 168TH STREET
SUITE 12
MIAMI, FL. 33157

The mailing address of the corporation is:

22700 SW 103RD AVE
CUTLER BAY, FL. 33190

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF ME STARTING MY BUSINESS IS TO HELP PROVIDE
SMALL BUSINESS OWNERS WITH AN EASY, PAIN-FREE ACCOUNTING
& BOOKKEEPING EXPERIENCE.

Article IV

The number of shares the corporation is authorized to issue is:

10.00

Article V

The name and Florida street address of the registered agent is:

ERICA L SWANSON
22700 SW 103RD AVE
CUTLER BAY, FL. 33190

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERICA L. SWANSON

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Article VI

The name and address of the incorporator is:

S & A BOOKKEEPING ESSENTIAL INC.
9901 SW 168TH AVE

MIAMI, FL 33157

Electronic Signature of Incorporator: ERICA L. SWANSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERICA L SWANSON
22700 SW 103RD AVE
CUTLER BAY, FL. 33190

Title: VP
JOHN L SWANSON JR.
22700 SW 103RD AVE
CUTLER BAY, FL. 33190

Title: AS
SHANICE HARDY
22700 SW 103RD AVE
CUTLER BAY, FL. 33190

Article VIII

The effective date for this corporation shall be:

10/13/2020