

**Florida Department of State**  
**Division of Corporations**  
**Electronic Filing Cover Sheet**

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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : L & R INTERNATIONAL FIRM INC  
Account Number : I20200000026  
Phone : (786)413-4344  
Fax Number : (305)222-9004

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**KDJ LOGISTICS SERVICES INC**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

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TALLAHASSEE, FLORIDA

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## COVER LETTER

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Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: KDJ LOGISTICS SERVICES INC****(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status  
**ADDITIONAL COPY REQUIRED**

FROM: KEVIN GUTIERREZ

Name (Printed or typed)

18558 NW 19TH ST

Address

PEMBROKE PINES, FL 33029

City, State &amp; Zip

954-656-7384

Daytime Telephone number

GGKM0413@AOL.COM

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I NAME**The name of the corporation shall be: KDJ LOGISTICS SERVICES INC**ARTICLE II PRINCIPAL OFFICE**Principal street address18558 NW 19TH ST  
PEMBROKE PINES, FL 33029

Mailing address, if different is:

18558 NW 19TH ST  
PEMBROKE PINES, FL 33029**ARTICLE III PURPOSE**The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS.**ARTICLE IV SHARES**The number of shares of stock is: 1000**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: KEVIN GUTIERREZ - PRESIDENTAddress: 18558 NW 19TH ST  
PEMBROKE PINES, FL 33029Name and Title: DIANA BULNES - VICE PRESIDENTAddress: 18558 NW 19TH ST  
PEMBROKE PINES, FL 33029Name and Title: KYLIE GUTIERREZ - SECRETRYAddress: 18558 NW 19TH ST  
PEMBROKE PINES, FL 33029

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: FRANCO ROBLES  
Address: 8410 W FLAGLER ST STE 205  
MIAMI, FL 33144

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:

Name: FRANCO ROBLES  
Address: 8410 W FLAGLER ST STE 205  
MIAMI, FL 33144

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**ARTICLE VIII EFFECTIVE DATE:**Effective date, if other than the date of filing: 10/22/2020. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent

10/22/2020  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

10/22/2020  
Date

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