

**Electronic Articles of Incorporation
For**

P20000082567
FILED
October 14, 2020
Sec. Of State
tscott

UNION NATIONAL SECURITY SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNION NATIONAL SECURITY SERVICES CORP

Article II

The principal place of business address:

707 SW 9TH STREET
APT 1
DANIA, FL. 33004

The mailing address of the corporation is:

707 SW 9TH STREET
APT 1
DANIA, FL. 33004

Article III

The purpose for which this corporation is organized is:

THE CORPORATE PURPOSE OF UNION NATIONAL SECURITY IS TO
PROVIDE PROFESSIONAL ARMED AND UNARMED SECURITY GUARD
SERVICES FOR THE GENERAL PUBLIC, PRIVATE AND COMMERCIAL
CLIENTELE.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JONATHAN T HAMILTON
707 SW 9TH STREET
APT 1
DANIA, FL. 33004

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN HAMILTON

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Article VI

The name and address of the incorporator is:

JONATHAN HAMILTON
707 SW 9TH STREET
APT 1
DANIA FL. 33004

Electronic Signature of Incorporator: JONATHAN HAMILTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN T HAMILTON
707 SW 9TH STREET APT 1
DANIA, FL. 33004

Title: VP
ARIELLE K MIDDLETON
707 SW 9TH STREET APT 1
DANIA, FL. 33004

Article VIII

The effective date for this corporation shall be:

10/14/2020