

**Electronic Articles of Incorporation  
For**

P20000082063  
FILED  
October 13, 2020  
Sec. Of State  
dlokeefe

LAKEWOOD RANCH CATERING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LAKEWOOD RANCH CATERING INC.

**Article II**

The principal place of business address:

5820 RANCHLAKE BOULEVARD  
BRADENTON, FL. 34202

The mailing address of the corporation is:

1003 79TH STREET N.W.  
BRADENTON, FL. 34209

**Article III**

The purpose for which this corporation is organized is:

FOOD CATERING FOR THE PUBLIC TO INCLUDE PRIVATE AND  
CORPORATE ORGANIZATIONS

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

PHOTIOS TSIKITAS  
1003 79TH STREET N.W.  
BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHOTIOS TSIKITAS

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## **Article VI**

The name and address of the incorporator is:

PHOTIOS TSIKITAS  
1003 79TH STREET N.W.

BRADENTON, FLORIDA 34209

Electronic Signature of Incorporator: PHOTIOS TSIKITAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
PHOTIOS TSIKITAS  
1003 79TH STREET N.W.  
BRADENTON, FL. 34209

Title: PRES  
BILL CHALTIS  
1107 CIMARRON CIRCLE  
BRADENTON, FL. 34209

## **Article VIII**

The effective date for this corporation shall be:

10/20/2020