# **Electronic Articles of Incorporation For**

P20000080210 FILED October 06, 2020 Sec. Of State

MIAMI HANDYMAN CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: MIAMI HANDYMAN CORP

## **Article II**

The principal place of business address:

1110 BRICKELL AVE STE # 404 MIAMI, FL. 33131

The mailing address of the corporation is:

1110 BRICKELL AVE STE # 404 MIAMI, FL. 33131

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

FONTE RUGGIERI 79 SW 12TH STREET APT #3812 MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FONTE RUGGIERI

# **Article VI**

The name and address of the incorporator is:

FONTE RUGGIERI 79 SW 12TH STREET APT#3812 MIAMI FL 33130 P20000080210 FILED October 06, 2020 Sec. Of State tscott

Electronic Signature of Incorporator: FONTE RUGGIERI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ANGEL SOLANO 1110 BRICKELL AVE STE#404 MIAMI, FL. 33131

Title: MR ANGEL SOLANO 1110 BRICKELL AVE STE#404 MIAMI, FL. 33131

Title: VP ROBSON MONTEIRO 1110 BRICKELL AVE STE#404 MIAMI, FL. 33131

#### **Article VIII**

The effective date for this corporation shall be:

10/05/2020