Electronic Articles of Incorporation For

P20000079937 FILED October 05, 2020 Sec. Of State jafason

JECSMEN, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JECSMEN, INC

Article II

The principal place of business address:

677 N WASHINGTON BLVD #57 SARASOTA, FL. US 34236

The mailing address of the corporation is:

P.O. BOX 50774 SARASOTA, FL. US 34232

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, INCLUDING BUT NOT LIMITED TO EXPORT-IMPORT, BUSINESS DEVELOPMENT.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

USA LICENSE BROKERAGE AND AGENCY INTL LLC 677 N WASHINGTON BLVD SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMAS TOROK

Article VI

The name and address of the incorporator is:

KRISZTIAN JECSMEN 677 N WASHINGTON BLVD #57 SARASOTA, FL 34236 P20000079937 FILED October 05, 2020 Sec. Of State jafason

Electronic Signature of Incorporator: KRISZTIAN JECSMEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD KRISZTIAN JECSMEN 677 N WASHINGTON BLVD., #57 SARASOTA, FL. 34236 US

Title: VPD ALEXANDRA VEGH 677 N WASHINGTON BLVD, #57 SARASOTA, FL. 34236 US

Title: SD ERIKA PAPP 677 N WASHINGTON BLVD, #57 SARASOTA, FL. 34236 US

Article VIII

The effective date for this corporation shall be:

10/02/2020