

**Electronic Articles of Incorporation  
For**

P20000079908  
FILED  
October 05, 2020  
Sec. Of State  
jafason

CHLOE SANNITO MEDIA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHLOE SANNITO MEDIA, INC.

**Article II**

The principal place of business address:

2400 NE 65TH AVENUE,  
APT 435  
FT LAUDERDALE, FL. US 33308

The mailing address of the corporation is:

2400 NE 65TH AVENUE,  
APT 435  
FT LAUDERDALE, FL. US 33308

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

**Article IV**

The number of shares the corporation is authorized to issue is:

200

**Article V**

The name and Florida street address of the registered agent is:

CHLOE SANNITO  
2400 NE 65TH AVENUE,  
APT 435  
FT LAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHLOE SANNITO

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## **Article VI**

The name and address of the incorporator is:

CHLOE SANNITO  
2400 NE 65TH AVENUE,  
APT 435  
FT LAUDERDALE FL, 33308

Electronic Signature of Incorporator: CHLOE SANNITO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST  
CHLOE SANNITO  
2400 NE 65TH AVENUE, APT 435  
FT LAUDERDALE, FL. 33308 US

Title: D  
CHLOE SANNITO  
2400 NE 65TH AVENUE, APT 435  
FT LAUDERDALE, FL. 33308 US

## **Article VIII**

The effective date for this corporation shall be:

10/05/2020