# **Electronic Articles of Incorporation For**

P20000079675 FILED July 21, 2020 Sec. Of State mtmoon

FOR BETTER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FOR BETTER INC

# **Article II**

The principal place of business address:

44 PINEHILL TRAIL EAST JUPITER, FL. US 33469

The mailing address of the corporation is:

44 PINEHILL TRAIL EAST JUPITER, FL. US 33469

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

1

#### **Article V**

The name and Florida street address of the registered agent is:

MAXINE TAYLOR 5725 CORPORATE WAY SUITE 205 WEST PALM BEACH, FL. 33407

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAXINE TAYLOR

### **Article VI**

The name and address of the incorporator is:

BURNHAM LEWIS 44 PINEHILL TRAIL EAST

JUPITER, FL 33469

Electronic Signature of Incorporator: BURNHAM LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BURNHAM LEWIS 44 PINEHILL TRAIL EAST JUPITER, FL. 33469 US

#### **Article VIII**

The effective date for this corporation shall be:

07/15/2020

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# Paraman Lewis.......

August 12, 2020

RE: Document Number: 20000082022. Tracking Number: 700347358487 Pin: 8487
Entity: For Better Inc.

To Whom It May Concern:

I \_\_\_\_ Burnham Lewis \_\_\_\_ will not reinstate \_\_\_ For Better Inc.\_\_\_\_

Document # P18000014789.

I will file a new filing the same name.

Sincerely,

Date