# **Electronic Articles of Incorporation For**

P20000079618 FILED October 02, 2020 Sec. Of State Iskervin

SKY MANAGEMENT CO INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: SKY MANAGEMENT CO INC

## **Article II**

The principal place of business address:

28154 GOPHER HILL ROAD MYAKKA CITY, FL. US 34251

The mailing address of the corporation is:

11523 PALM BRUSH TRAIL SUITE 315 BRADENTON, FL. US 34202

#### **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION SHALL ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE THE LAWS OF THE UNITED STATES OF AMERICA AND THE STATE OF FLODIA.

## **Article IV**

The number of shares the corporation is authorized to issue is: 300,000

#### Article V

The name and Florida street address of the registered agent is:

NORTHWEST REGISTERED AGENT LLC. 7901 4TH STREET N SUITE 300 ST.PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY ROSEN

## **Article VI**

The name and address of the incorporator is:

IRA RUBIN 11523 PALM BRUSH TRAIL SUITE 315 LAKEWOOD RANCH, FL 34202

Electronic Signature of Incorporator: IRA RUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST IRA RUBIN 11523 PALM BRUSH TRAIL SUITE 315 BRADENTON, FL. 34202 US

### **Article VIII**

The effective date for this corporation shall be:

10/02/2020

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