# **Electronic Articles of Incorporation For**

P20000079609 FILED October 02, 2020 Sec. Of State wlawrence

SHOWCASE MANAGEMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SHOWCASE MANAGEMENT INC.

### **Article II**

The principal place of business address:

108 N. MAGNOLIA AVE SUITE 104 OCALA, FL. 34475

The mailing address of the corporation is:

1515 E.SILVER SPRINGS BLVD SUITE 132 OCALA. FL. 34470

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

RE-VIEW BUSINESS STRATEGIES, INC. 1515 E. SILVER SPRINGS BLVD SUITE 132 OCALA, FL. 34470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELGIN C CARELOCK

## **Article VI**

The name and address of the incorporator is:

ELGIN CARELOCK 1515 E. SILVER SPRINGS BLVD SUITE 132 OCALA, FL 34470

Electronic Signature of Incorporator: ELGIN C CARELOCK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANEESH SOOKLAL
4365 SW 139TH STREET RD
OCALA, FL. 34473

Title: VP NARINDRA ARJOON 4365 SW 139TH STREET RD OCALA, FL. 34473

Title: VP ELGIN CARELOCK 6510 SW 51ST TER OCALA, FL. 34474

#### **Article VIII**

The effective date for this corporation shall be:

10/02/2020

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