

**Electronic Articles of Incorporation
For**

P20000079324
FILED
October 02, 2020
Sec. Of State
Iskervin

729 CREATIVE DEVELOPMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

729 CREATIVE DEVELOPMENT INC

Article II

The principal place of business address:

1226 19TH AVE SOUTH
ST PETERSBURG, FL. 33705

The mailing address of the corporation is:

1226 19TH AVE SOUTH
ST PETERSBURG, FL. 33705

Article III

The purpose for which this corporation is organized is:

PROVIDE EMPLOYMENT & SERVICES TO THE GENERAL PUBLIC. TO
INVEST IN ADVERTISEMENT, REAL ESTATE, PROPERTIES, ANY AND
ALL LEGAL MONEY MAKING ENTITIES & IDEAS FOR PROFIT W/O
RESTRICTIONS, W/O PERSONAL GUARANTOR YET WITHIN THE LAW.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

PATRICE CROMPTON
1226 19TH AVE SOUTH
ST PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICE CROMPTON

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Article VI

The name and address of the incorporator is:

PATRICE CROMPTON
1226 19TH AVE SOUTH

ST PETERSBURG FL 33705

Electronic Signature of Incorporator: PATRICE CROMPTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PATRICE CROMPTON
1226 19TH AVE SOUTH
ST PETERSBURG, FL. 33705

Article VIII

The effective date for this corporation shall be:

09/28/2020