

**Electronic Articles of Incorporation  
For**

P20000078885  
FILED  
October 01, 2020  
Sec. Of State  
Iskervin

E&J HEAVY HAUL TRANSPORT SERVICE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

E&J HEAVY HAUL TRANSPORT SERVICE INC

**Article II**

The principal place of business address:

6350 ANTLERS RUN DR  
JACKSONVILLE, FL. 32234

The mailing address of the corporation is:

6350 ANTLERS RUN DR  
JACKSONVILLE, FL. 32234

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

ELIZABETH ROMAN  
6350 ANTLERS RUN DR  
JACKSONVILLE, FL. 32234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH ROMAN LOPEZ

P20000078885  
FILED  
October 01, 2020  
Sec. Of State  
Iskervin

## **Article VI**

The name and address of the incorporator is:

JORGE GILBERTO DIAZ BARDALES  
6350 ANTLERS RUN DR

JACKSONVILLE FL 32234

Electronic Signature of Incorporator: JORGE GILBERTO DIAZ BARDALES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
ELIZABETH ROMAN  
6350 ANTLERS RUN DR  
JACKSONVILLE, FL. 32234

Title: VP  
JORGE G DIAZ  
6350 ANTLERS RUN DR  
JACKSONVILLE, FL. 32234

## **Article VIII**

The effective date for this corporation shall be:

09/30/2020