Electronic Articles of Incorporation For

P20000077646 FILED September 28, 2020 Sec. Of State jafason

LEND U \$YSTEMS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEND U \$YSTEMS, INC.

Article II

The principal place of business address:

4603 SW 127 TERRACE MIRAMAR, FL. UN 33027

The mailing address of the corporation is:

4603 SW 127 TERRACE MIRAMAR, FL. UN 33027

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, FOR THE INVESTMENT OR PURCHASE, REFINANCING, AND BROKERING OF FUNDS FOR PROCUREMENT OF REAL ESTATE OR CASHING OUT OF EQUITY WITH REGARDS TO REAL ESTATE OR THE HOLDING OF REAL ESTATE FOR

Article IV

The number of shares the corporation is authorized to issue is: 1,000

Article V

The name and Florida street address of the registered agent is:

ALLENA L GRAAF 4603 SW 127 TERRACE, UNIT A MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLENA L GRAAF

Article VI

The name and address of the incorporator is:

GEORGE GRAAF 4603 SW 127 TERRACE

MIRAMAR FL 33027

Electronic Signature of Incorporator: GEORGE A GRAAF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES GEORGE A GRAAF 4603 SW 127 TERRACE MIRAMAR, FL. 33027 UN

Title: SEC DAPHNE E GRAAF 4603 SW 127 TERRACE MIRAMAR, FL. 33027 UN

Article VIII

The effective date for this corporation shall be:

09/28/2020

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