

# **Electronic Articles of Incorporation For**

P20000077287  
FILED  
September 25, 2020  
Sec. Of State  
tburch

SALES METAL BUILDINGS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SALES METAL BUILDINGS, INC.

## **Article II**

The principal place of business address:

963 NW 5TH STREET  
APT 4  
MIAMI, FL. US 331258

The mailing address of the corporation is:

963 NW 5TH STREET  
APT 4  
MIAMI, FL. US 331258

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. AND TO OFFER SALES VIA  
INTERNET

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

CARLOS A MONTENEGRO  
963 NW 5TH STREET  
APT 4  
MIAMI, FL. 33128

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS A. MONTENEGRO

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## **Article VI**

The name and address of the incorporator is:

CARLOS A. MONTENEGRO  
963 NW 5TH STREET  
APT 4  
MIAMI, FL 33128

Electronic Signature of Incorporator: CARLOS A. MONTENEGRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CARLOS A MONTENEGRO  
963 NW 5TH STREET APT 4  
MIAMI, FL. 33128 US

Title: VP  
MARTHA R HERNANDEZ  
963 NW 5TH STREET APT 4  
MIAMI, FL. 33128 US

## **Article VIII**

The effective date for this corporation shall be:

09/24/2020