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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850)617-6381

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Account Name : HUBCO
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Fax Number : (516)935-3088

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: dsmith@delsmithcpa.com

**FLORIDA PROFIT/NON PROFIT CORPORATION
SUPER STAINERS, INC.**

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

2029 SEP 30 PM 12:05

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STATE
SECRET, FL

6:11:10

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ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

SUPER STAINERS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

14358 MILLHOPPER ROAD
JACKSONVILLE, FL 32258

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1,500 Shares at no par value

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

JOSH ALLEN
14358 MILLHOPPER ROAD
JACKSONVILLE, FL 32258

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FL

Prepared By:

Bruce B. Hubbard

238 W. Jericho Turnpike
Huntington Sta., NY 11746

1-516-935-3940

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ARTICLE V INITIAL OFFICER(S)/DIRECTOR(S)

The name(s) and street address(es) and title(s) to these Articles of Incorporation is(are):

JOSH ALLEN- PRESIDENT/ DIRECTOR
14358 MILLHOPPER RD
JACKSONVILLE, FL 32258

ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

JOSH ALLEN
14358 MILLHOPPER RD, JACKSONVILLE, FL 32258

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

23RD day of SEPTEMBER 20 20



JOSH ALLEN
Signature

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CLERK OF STATE
TALLAHASSEE, FL

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CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LA WS OF THE ST ATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: **SUPER STAINERS, INC.**

2. The name and address of the registered agent and office is:

JOSH ALLEN

Name

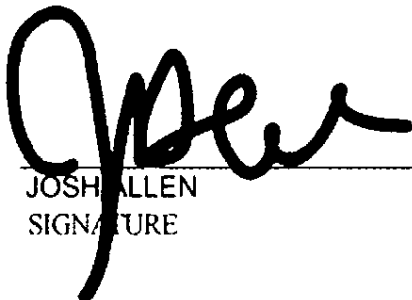
14358 MILLHOPPER ROAD

(P.O. Box or Mail Drop Box NOT Acceptable)

JACKSONVILLE, FL 32258

(City / State / Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all the statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.



JOSH ALLEN
SIGNATURE

9/23/2020

(Date)

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TALLAHASSEE, FL

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