# **Electronic Articles of Incorporation For**

P20000076174 FILED September 22, 2020 Sec. Of State tburch

GLIENS EMPIRE JUKEBOX INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:
GLIENS EMPIRE JUKEBOX INC.

## **Article II**

The principal place of business address: 9200 W ATLANTIC BLVD APT 1417 CORAL SPRINGS, FL. 33071

The mailing address of the corporation is:

9200 W ATLANTIC BLVD APT 1417 CORAL SPRINGS, FL. 33071

### **Article III**

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS. AND TO ENTERTAIN.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 7,000,000

## **Article V**

The name and Florida street address of the registered agent is:

KENNETH M OBI 9200 W ATLANTIC BLVD APT 1417 CORAL SPRINGS, FL. 33071

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENNETH OBI

# **Article VI**

The name and address of the incorporator is:

KENNETH OBI 9200 W ATLANTIC BLVD APT APT. 1417 CORAL SPRINGS , FL. 33071

Electronic Signature of Incorporator: KENNETH OBI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO KENNETH M OBI 9200 W ATLANTIC BLVD APT 1417 CORAL SPRINGS, FL. 33071

Title: VP CHARLOTTE C HADDOCKS 9200 W ATLANTIC BLVD APT 1417 CORAL SPRINGS, FL. 33071

#### **Article VIII**

The effective date for this corporation shall be:

09/21/2020

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